

2/19 KK

Prepared By:

17988450

Susan M. Bristow
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 OCT 23 AM 10:47
MORRIS W. CARTER
RECORDER

98084139

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY 1201 HUDSON LANE MONTROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24TH, 1998**
executed by **MARY T. JAYME**

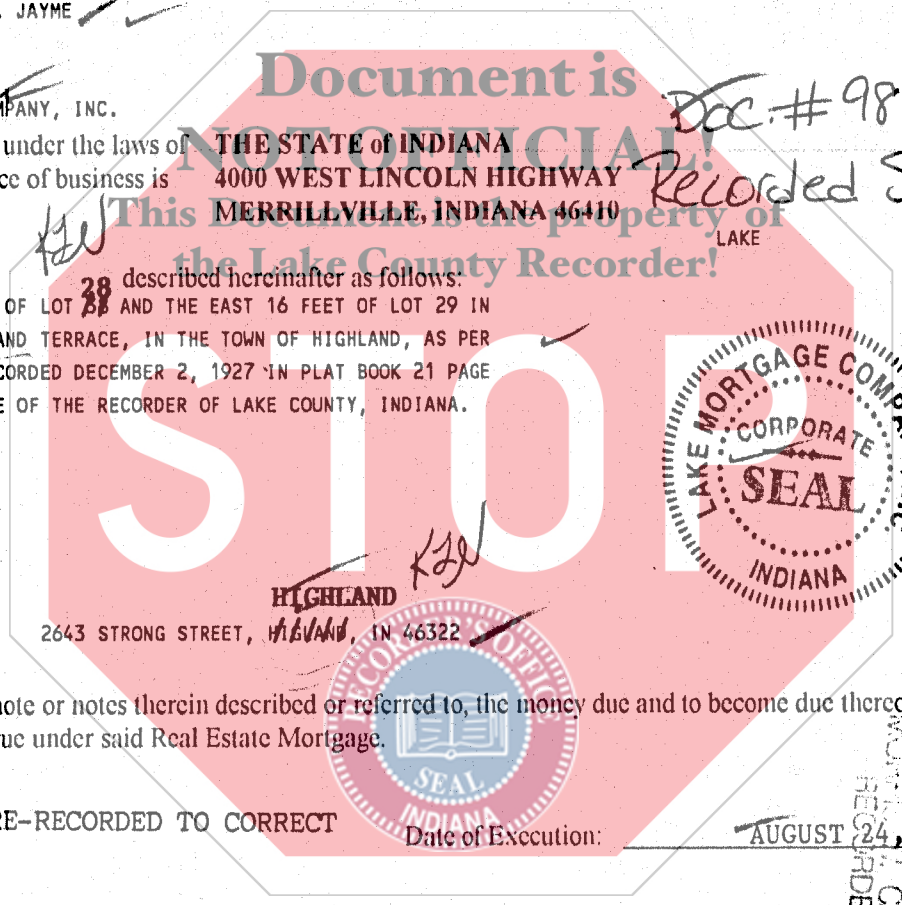
to
LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**

Doc. # 98071915
Recorded September 10, 1998

and recorded in
State of **IN** described hereinafter as follows:

**THE WEST 27 FEET OF LOT 28 AND THE EAST 16 FEET OF LOT 29 IN
BLOCK 1 IN HIGHLAND TERRACE, IN THE TOWN OF HIGHLAND, AS PER
PLAT THEREOF, RECORDED DECEMBER 2, 1927 IN PLAT BOOK 21 PAGE
30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



61048069
County Records.

Commonly known as: **HIGHLAND** 2643 STRONG STREET, **HIGHLAND**, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

***THIS IS BEING RE-RECORDED TO CORRECT LEGAL**

Date of Execution: **AUGUST 24, 1998**

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On **AUGUST 24TH, 1998** before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared **Karen L. Williams** known to me to be the **Assistant Vice President** and **MICHAEL J. HOWARD** known to me to be **TREASURER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: **Karen L. Williams**
Its: **Assistant Vice President**

By: **MICHAEL J. HOWARD**
Its: **TREASURER**

Witness:

COMMUNITY TITLE COMPANY
FILE NO **216029**

Notary Public **Valerie M. Gilbert**
VALERIE M. GILBERT
My Commission Expires **4-25-2001**



11:00 P.P.
#1082
COMM
33572

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(ficepasm.val)