

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 12 AM 10: 20

MORRIS W. CARTER
RECORDER

99083996

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

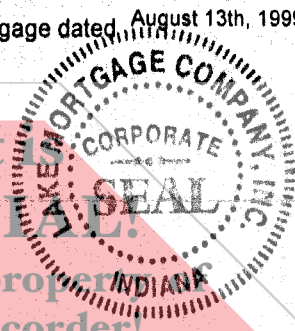
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

North American Mortgage Company 1301 Hudson Lane, Monroe, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 13th, 1999
executed by SHAWN S. SIEMAN

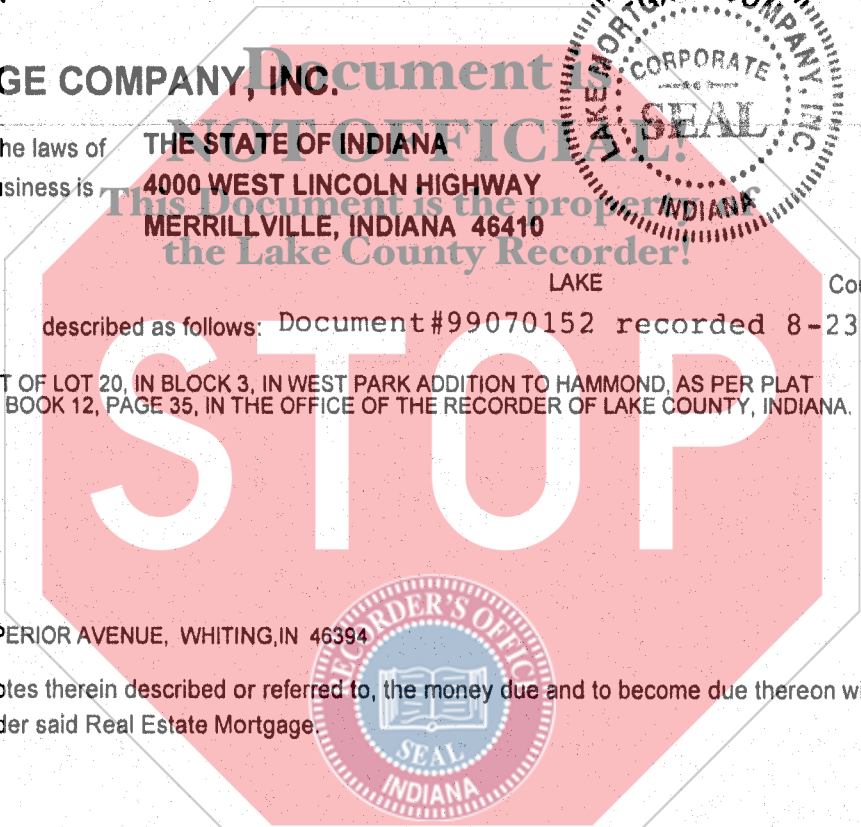
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**



and recorded in **LAKE** County Records.
State of **IN** described as follows: Document #99070152 recorded 8-23-99

LOT21, AND THE SOUTH 10 FEET OF LOT 20, IN BLOCK 3, IN WEST PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 1940 SUPERIOR AVENUE, WHITING, IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: August 13th, 1999

LAKE MORTGAGE COMPANY, INC.

STATE OF IN
COUNTY OF Lake

On 8/13/99 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **Karen L. Williams**
known to me to be the **Assistant Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: *Karen L. Williams*
Karen L. Williams
Assistant Vice President
Its: *Susan M. Bristow*
Susan M. Bristow
Secretary

Witness:



Notary Public *Valerie M. Gilbert* LAKE County IN
Valerie M. Gilbert 4-25-01
My Commission expires: **F 29136**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) fccpasm

HOLD FOR FIRST AMERICAN TITLE

10.09
E.P.
FA