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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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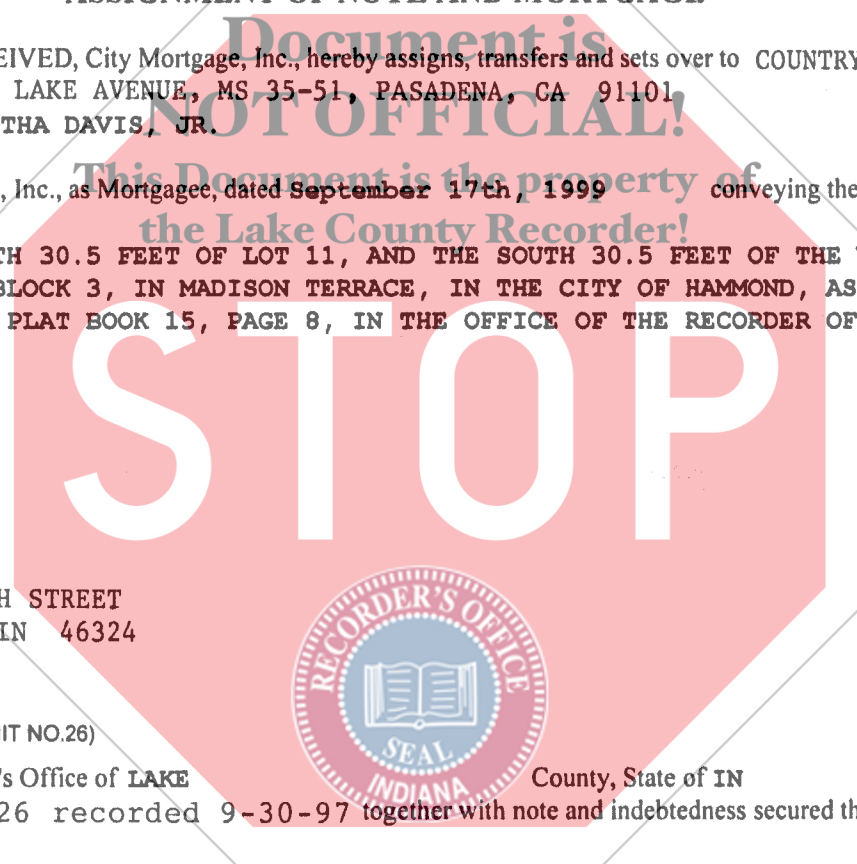
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MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by CLEOTHA DAVIS, JR. as a MARRIED MAN as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated September 17th, 1999 conveying the following described real estate, to wit:

LOTS 9, 10, THE SOUTH 30.5 FEET OF LOT 11, AND THE SOUTH 30.5 FEET OF THE WEST 17.66 FEET OF LOT 12, IN BLOCK 3, IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 15, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ADDRESS: 644 165TH STREET
HAMMOND, IN 46324

PARCEL #: (KEY NO.35-3-4)(UNIT NO.26)

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 99080626 recorded 9-30-97 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 17th day of September, 1999

City Mortgage, Inc.

WKC


 WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Eric Thompson

 ERIC THOMPSON, ASSISTANT SECRETARY

12.00
E.P.
FA

EL-8579024 (9712)

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545

HOLD FOR FIRST AMERICAN TITLE

F29055

25 x 10

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 17th day of September, 1999

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

