

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99083986

99 OCT 12 AM 10:19

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by RONALD S. VRANESEVICH A BACHELOR as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated September 1st, 1999 conveying the following described real estate, to wit:

LOT 30, IN BLOCK 7, RESUBDIVISION OF LOTS 13 TO 22, IN BLOCK 6 AND LOTS 1 TO 50, IN BLOCK 7 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 8213 WICKER PARK DRIVE  
HIGHLAND, IN 46322

PARCEL #: (KEY NO.27-216-30) (UNIT NO.16)

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 99075308 recorded 9-13-99 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 1st day of September, 1999

City Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

*Eric Thompson*  
ERIC THOMPSON, ASSISTANT SECRETARY

EL-8579024 (9712)

Page 1 of 2  
ELECTRONIC LASER FORMS, INC. - (800)327-0545

HOLD FOR FIRST AMERICAN TITLE  
F29518

12.00  
E.P.  
FA

25x10

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 1st day of September, 1999

My Commission Expires: 5-19-99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

