

HOLD FOR FIRST AMERICAN TITLE



WARRANTY DEED

TAX KEY# 33-61-20 and 21 Unit No.26

THIS INDENTURE WITNESSETH, THAT JAMES MECHA

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO RAYMOND K. RICKERT

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 22, and the South half of Lot 21, in Block 10, in J. William Eschenburg's State Line Addition to Hammond, as per plat thereof recorded in Plat Book 2, page 2, in the Office of the Recorder of Lake County, Indiana.

A/K/A 4233 WABASH AVENUE, HAMMOND, IN 46327

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 12 1999

IN WITNESS WHEREOF, THE SAID JAMES MECHA PETER BENJAMIN
LAKE COUNTY AUDITOR

HAVE HEREUNTO SET HIS HAND AND SEAL THIS 5TH DAY OF OCTOBER, 1999.

James Mecha (SEAL) _____ (SEAL)
JAMES MECHA

(SEAL) _____ (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES MECHA AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 5TH DAY OF OCTOBER, 1999.

MY COMMISSION EXPIRES: 07/11/01
COUNTY OF RESIDENCE: LAKE BETH A. KOLBERT NOTARY PUBLIC
SEND TAX STATEMENTS TO: 4233 WABASH AVENUE, HAMMOND, IN 46327 46320
652 Sibley

THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45
1948 DAVIS AVENUE
WHITING, IN 46394
*** NO LEGAL OPINION RENDERED ***

10.00
E.P.
FA

000715