99083958

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 OCT 12 AM 10: 17

MORRIS W. CARTER RECORDER

Release of Mortgage

Bank One, Indiana, N.A. f/k/a NBD Bank, N.A. f/k/a Gary National Bank, a national banking association ("Mortgagee"), whose address is 8585 Broadway, Merrillville, IN 46410 certifies that the Mortgage executed by Hilbert L. Bradley and Frankye J. Bradley("Mortgagor") whose address is 2148 W. 11th Avenue, Gary, IN, to Mortgagee, dated July 21, 1969, and recorded on July 25, 1969, in Book -. Page -. Instrument No: 25317, Lake County Records, is satisfied and released.

| [If the following is left blank, it is not applicable]: The Assignment of Real Estate Leases and Rentals et , in Book , Page | xecuted by the Mortgagor, dated , Instrument No: | and recorded on County Records, |
|---|---|---------------------------------|
| and the Subordination of Real Estate Lease executed b | y dated | and recorded on |
| is/are also released. | , Instrument No: | County Records |
| This Docu | ment is the property of | |
| Executed on September 29, 1999 the Lak | e County Recorder! | |
| | | |
| Bank One, Indiana, N.A. 1/k/a NBD Bank, N.A. F/k/a Gary National Bank | | |
| | | |
| By: James J. Ping Vice President | | |
| | 作品は大文フルなど情報で | |
| | | |
| ACKI | NOWLEDGEMENT | |
| State of Indiana County of Cole | | |
| County of <u>Jake</u> | | |
| Before me, a notary public in and for the stated County and | State, on September 29, 1999, came Bank Or | ne, Indiana, N.A., a national |
| banking association, by James J. Pint, its Vice President, instrument is being executed on behalf of a business organization. | ation, then the representative appearing before | me certified that all required |
| action for the authorization, execution and delivery of the inst | | |
| | RUTH STIENER | ~ < 4NY/O |
| | | , Notary Public |
| My Commission Expires: 10/30/2000 | Total Suever | , Notary Public |
| 발 (본) 발표 기계가 다른데 없다. | Residing in Lake. | County, Indiana |
| This instrument was prepared by: Julia Dugan, Credit Support | | |
| () F29674 | | |
| | HOLD FOR FIRST AMERICAN TITLE | |

10:00 E.P. FA

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