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STATE OF INDIVIN LAKE COUNTY FILED FOR FIECORE

99 OCT 12 AM 9: 26

MORINS W. CARTER RECORDER

CMC#: 12200077 CMMC: 1956167542 INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage dated 02/26/99, made by

BETTY LOU SCHOELER

to CROSSLAND MORTGAGE CORP and recorded in Book

or as Document # 99021579 in the office the Recorder of LAKE, Indiana This Document is the property

this 20th day of July, h1999ake County Recorder! CROSSLAND MORTGAGE CORP.

Kevin Holt Vice President Attest:

Anthony Cerva Asst. Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 20th day of July, 1999 , personally appeared Kevin Holt the Vice President

of CROSSLAND MORTGAGE CORP.

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

0

JIM BEASLEY TOTARY PUBLIC-CALIFORNIA

My commission expires:02/26/2003

jpocument prepared by:

D.Colon/NT\$,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide/Title Clearing

101 N. Brand #1800 Glandale/ CA 91203

CRSS2 JU 2625J



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