

WHEN RECORDED, MAIL TO:

BN
P.
SA
92

**IMC MORTGAGE
COMPANY**
5901 E. FOWLER AVE
TAMPA, FL. 33617

99083786

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 12 AM 9:20

MORRIS W. CARTER
RECORDER

1C709 3241

Order No.
Escrow No.
Loan No. 5310946

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

1404243-N

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to **IMC MORTGAGE COMPANY**
5901 E. Fowler Ave
TAMPA, FL 33617

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated AUGUST 27, 1997
executed and delivered by DEBORAH M. BAKER, AN UNMARRIED WOMAN

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 97057581

on AUG 29, 1997

in book

, page

in the Official Records in the Recorder of Deeds office of

LAKE

County,

INDIANA

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On **SEP 09 1997** before me,
Michele Bedell
personally appeared **Kelly Monahan**
Chief Financial Officer

BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

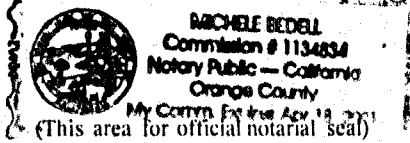
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

Kelly Monahan
Kelly Monahan
Chief Financial Officer

WITNESS my hand and official seal.

Signature

Michele Bedell



(Seal)

This instrument prepared by:

12:00
32397

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

A part of that part of the West 1/2 of the Southeast 1/2 of Section 33, Township 36 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as commencing at a point on the West line of the West 1/2 of said Southeast 1/4 of Section 33 which is 77 rods South of the Northwest corner of said West 1/2; thence South along said West line 19 1/2 rods; thence East 80 rods to the East line of said West 1/2; thence North along said East line 19 1/4 rods; thence West 80 rods to the point of commencement, and described as follows: Beginning at a point which is 120 feet North and 30 feet West of the Southeast corner of the tract hereinabove described; Thence West and parallel with the South line of said tract 125.00 feet to a point; thence North and parallel with the East line of said tract 80.00 feet to a point; thence East and parallel with the South line of said tract 125.00 feet to a point; thence South 80.00 feet to the true point of beginning. (Commonly known as 5110 Madison Str, Gary, IN 46408)

STOP



PMB