

1989987

STATE OF INDIANA
LAKE COUNTY
FILED IN BOOK 1989987

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

OFB# 3840923

9999063277

99 OCT 12 4:15:18

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

MORRIS W. CARTER
RECORDER

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

, assignee,

hereby assigns unto assignee,

Mortgage dated the 26TH day of NOVEMBER, 19 95, made by CASANDRA CALDWELL

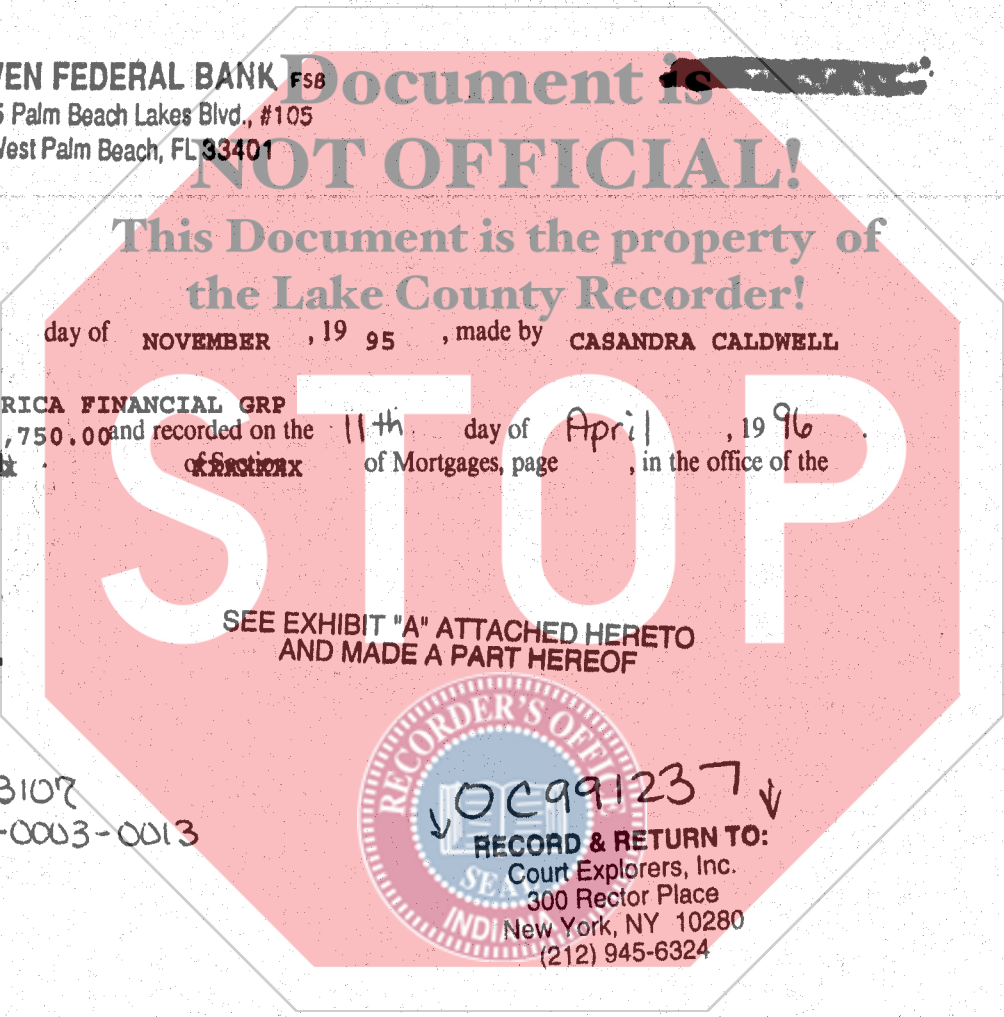
to MORTGAGE AMERICA FINANCIAL GRP
In the principal sum of \$ 30,750.00 and recorded on the 11th day of April, 1996
In (Liber) (Record) (Book) of Section of Mortgages, page , in the office of the
of the covering premises

LOCATED AT:

2130 ELLSWORTH PL

GARY, IN 46404

Instr # 96023107
APN # 25-43-0003-0013



TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 7th day of July, 1999.

IN PRESENCE OF:

CONTIMORTGAGE CORPORATION

Patricia Kennedy
PATRICIA KENNEDY

By *James Hackett*
JAMES HACKETT
DESIGNATED SIGNATORY

1400
- m
27689

STATE OF _____
COUNTY OF _____ ss:

On the _____ day of _____ 19____, before me personally came _____

to me known to be the individual _____ described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF _____
COUNTY OF _____ ss:

On the _____ day of _____ 19____, before me personally came _____

to me known to be the individual _____ described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF PA COUNTY OF MONTGOMERY ss:

On the _____ day of _____ 19____, before me personally came **JAMES HACKETT**

to be known, who, being by me duly sworn, did depose and say that he resides at **30 N. WATERLOO RD.**

DEVON, PA 19333

that **HE** is the **DESIGNATED SIGNATORY** of

CONTIMORTGAGE CORPORATION

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, and that **HE** signed **HIS** name thereto by like order.

STATE OF _____ COUNTY OF _____ ss:

On the _____ day of _____ 19____, before me personally came _____

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at _____

that _____ knows _____

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness; was present and saw execute the same; and that he, said witness, at the same time subscribed h _____ name as witness thereto.

Fung C. Law

NOTARY

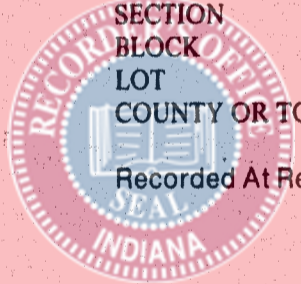
NOTARIAL SEAL
FUNG C. LAW, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 10, 1999

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO. _____

CONTIMORTGAGE CORPORATION

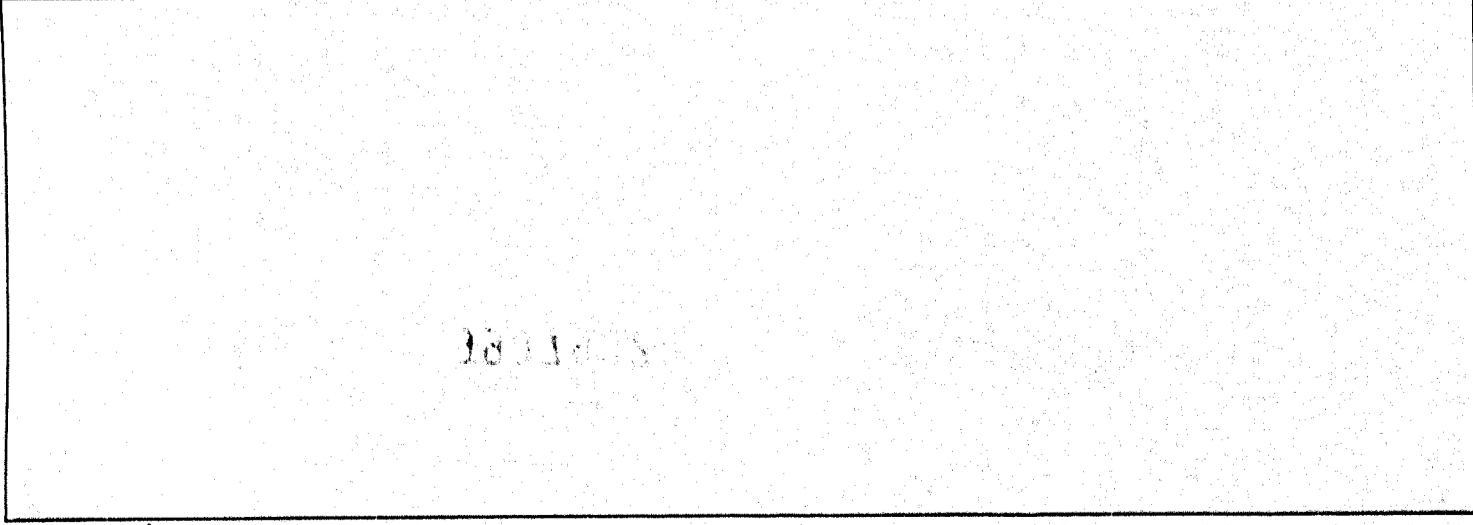
To



SECTION
BLOCK
LOT
COUNTY OR TOWN

Recorded At Request of The Title Guarantee Company

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044



MORTGAGE AMERIC
305 FIFTH STREET, STE.
BAY CITY, MI 48

EXHIBIT "A"

LAKE COUNTY
FILED FOR RECORD

96 APR 11 AM 8:59

MANAGEMENT AND
RECORDER

*Ati Company
251 E. Ohio Street
Suite 555
Indpls. 46204*

LOAN NO. 6561 - GR 1

[Space Above This Line For Recording Data]

*1996-1
1989987
230*

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 26, 1995. The mortgagor is CASANDRA L. CALDWELL, A MARRIED WOMAN

("Borrower").

This Security Instrument is given to MORTGAGE AMERICA, INC.,

which is organized and existing under the laws of THE STATE OF MICHIGAN and whose address is 305 FIFTH STREET, STE. 200, BAY CITY, MI 48708 ("Lender").

Borrower owes Lender the principal sum of thirty thousand Seven Hundred Fifty Dollars and no/100 Dollars (U.S. \$ 30,750.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 30, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Indiana:

THIS LAND IS SITUATED IN THE CITY OF GARY, COUNTY OF LAKE, STATE OF INDIANA AND DESCRIBED AS FOLLOWS:

LOTS NUMBERED 13 AND 14, IN BLOCK 3 IN FAIRMOUNT PARK ADDITION TO THE CITY OF GARY, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

COMMONLY KNOWN AS 2130 ELLSWORTH PLACE

TAX ID: 25-43-03-13



which has the address of 2130 ELLSWORTH PLACE GARY Indiana 46404 ("Property Address"); [Street] (City) [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

*19.00
Coke 144, 023 +
147354*