

STATE OF INDIAN  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CARTER  
RECORDER

Document Prepared by: <b>DOCX ASSIGNMENT SERVICES</b> When Recorded Mail to: SMI ATTN:SHERRY DOZA PO BOX 540817 HOUSTON, TX 77254-0817	<b>EC:</b>	<b>Assignor No.:</b> 650515562
	<b>EC2:</b>	<b>Assignee No.:</b> 306204033
	<b>LEGAL:</b>	<b>Pool No.:</b> 894009
	<b>Project No.:</b> 1999-231	<b>PIN/Tax ID #</b>
	<b>Film #</b>	<b>Investor No.:</b> 0489328326
		<b>Property Address:</b> 754 HOPE ST VALPARAISO IN 46383

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**CAPSTEAD INC., A DELAWARE CORPORATION**

whose address is: **2711 N. HASKELL, SUITE 1000, DALLAS TX 75204**  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION**  
whose address is: **3451 HAMMOND AVENUE, WATERLOO IA 50702**  
the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **INDIANA** County of  
**LAKE** Official records on / / as Document No.:  
**93-03437** in Book : **628** at Page:  
**587** on Certificate No. / /

Original Loan Amount: \$ **102600.00** Loan Date: **01/28/93**  
Original Mortgagor: **JOHN R. DECOSTER**

Original Mortgagee: **DIRECT MORTGAGE CORP.**

*IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.*  
DATE OF TRANSFER: **08/16/1999**

**CAPSTEAD INC.**

Witness  
**CHERYL SWINSINSKI**

Officer:  
**SHERRY DOZA**  
VICE PRESIDENT

Witness  
**LINDA SHANNON**  
State of **TEXAS**  
County of **HARRIS**

Attest  
**JOYCE WILLIAMS**  
ASSISTANT SECRETARY

On **08/16/1999** before me, the undersigned a notary public for said County and State, personally appeared  
**SHERRY DOZA** VICE PRESIDENT  
of **CAPSTEAD INC., A DELAWARE CORPORATION**

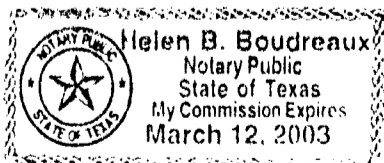
the VICE PRESIDENT address being **2711 N. HASKELL, SUITE 1000, DALLAS TX 75204**  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

*[Signature]*  
Notary Public, State of **TEXAS**

SMI: 01 - 5915

My commission expires: / /



FILMC



Document Drafted & Prepared by:

*[Signature]*  
Docx Assignment Services  
20 S. Limestone St., Springfield, Ohio  
937-328-7991

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