AFTER RECORDING MAIL TO: Walter Carlson 101 Chicago 3 Valparaise, IN, 46383

CASBANC MORTGAGE INC.

LOAN NUMBER 0021265251 LAKE COUNTY FILED FOR RECOND

99 OCT 12 AM 9: 11

This DEED OF RELEASE bet 99083753 FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY IT'S ATTORNEY VIN RACT FOR NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPO CORPORATION Parties of the first part; and WALTER D. CARLSON

Witnesseth: That for a VALUABLE CONSIDERATION paid, the receipt of which is hereby acknowledged, the parties of the first part hereby release unto the parties of the second part, the Mortgage from second parties to

dated 10-31-97, of record in Mortgage Book No. 97-076347, in the Office of the Page N/A and/or Instrument No. N/A Clerk of the County Court or Recorder of LAKE County, State of IN and duly assigned of record to the parties of the The Note secured by said Mortgage having been first part. satisfied in full.

N/A

This Document is the property of the Lake County Recorder!

In TESTIMONY WHEREOF, witness the signature of the party of the first part on September 23, 1999.

NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

President

KENTUCKY ) STATE OF

JEFFERSON ) COUNTY OF

POA RECORDED 01975 800K 7404 PAGE 7932

I, a Notary Public, within and for the State and County aforesaid do hereby certify that the foregoing instrument was this day produced to me in my office in said State and County by VIRGIL F. MCCAULEY, as VICE PRESIDENT OF NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, a Corporation, party thereto, and as acknowledged by him to be its act and deed.

WITNESS my Signature and seal  $\phi$ September 23, 1999.

> Public State of Kentucky BRYAN FLANIGAN JR. Name: My commission expires:

I hereby certify that this document was prepared by:

DIEFF HUNT Bank of America Mortgage 101 É. Main St., Suite 400 Louisville, KY 40202 PO220 014 PH2



10.00

72253/