

99004867

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 JAN 21 PM 12:35
MORRIS W. CARTER
RECORDER
address:
tel. no.: 630-573-0800

This form was prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON ROAD SUITE 335 OAKBROOK, IL
0012190518

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
AAMERICORP MORTGAGE SERVICES, INC.
organized and existing under the laws of **THE STATE OF ILLINOIS**, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto
CROSSLAND MORTGAGE CORP.

organized and existing under the laws of **THE STATE OF UTAH**, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the **12TH** day of **JANUARY**
A.D. **1999**, made by **MARGARET LESKO, AN UNMARRIED WOMAN**

to it, securing the payment of one promissory note therein described for the sum of **SEVENTY EIGHT
THOUSAND EIGHT HUNDRED EIGHTY FIVE AND NO/100** Dollars (\$ **78, 885.00**),
and all its rights, title and interest in and to the premises situated in the county of **LAKE**

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
**LOT 33 IN LINCOLN GARDENS THIRD, IN THE TOWN OF MERRILLVILLE, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 35, PAGE 33, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 7725 WAITE STREET,
MERRILLVILLE, INDIANA 46410**

THIS DOCUMENT IS BEING RE-RECORDED TO COMPLETE THE DOCUMENT

which said mortgage is recorded in the office of the Recorder of **LAKE**
County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. **99004866** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **GREGG S. SPATHIS**, and attested by **JANEEN R. TENNISON**
its **PRESIDENT** and its corporate seal to be hereunto affixed this

12TH day of **JANUARY** **1999**, A.D.
ATTEST: _____ **AAMERICORP MORTGAGE SERVICES, INC.**

JANEEN R. TENNISON
Notary Public, State of **ILLINOIS**
County of **COOK**

By: _____
GREGG S. SPATHIS, PRESIDENT

The foregoing instrument was acknowledged before me this _____
by **GREGG S. SPATHIS** _____ **12TH OF JANUARY, 1999**

PRESIDENT, of **AAMERICORP MORTGAGE SERVICES, INC.**
a **ILLINOIS** corporation, on behalf of the said corporation.

"OFFICIAL SEAL"
ROBERT A. GUNTORIUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/4/2002

Robert A. Guntorius

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1161 (9601)
VMP MORTGAGE FORMS - (800)521-7291



Hold for:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307 **987483-03**

11:00 PM
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