

Assignment of Mortgage

Document Number

Document Title

FOR AND IN CONSIDERATION OF:
ONE HUNDRED TWO THOUSAND SIX HUNDRED & 00/100
dollars, to it paid, **UNIVERSAL MORTGAGE CORPORATION**
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at
Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto
Bank of America, N.A.

A Corporation duly organized and existing under and by virtue of the laws of the United States
a certain indenture of Mortgage, executed by:
RICHARD C. RIEHM and PEGGY ANN RIEHM husband and wife

of **GRIFFITH**, County of **Lake**
State of **Indiana** and dated, the **12** day of **May**
1998, A.D., to **UFG MORTGAGE CORPORATION**

on certain lands in the County of **Lake**
in the State of **Indiana**
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register
of Deeds in and for the County of **Lake**
in the State of **Indiana** on the **19th** day
of **May** 1998, A.D., at o'clock M., in Volume
of Mortgages, on page **98036428**, Document No. **98036428**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 12 AM 9:05

MORRIS W. CARTER
RECORDER

Recording Area

Name and Return Address

UNIVERSAL MORTGAGE CORPORATION
744 NORTH FOURTH STREET
MILWAUKEE, WISCONSIN 53203
0001861616 POOL # 431174
FNMA LOAN # 1667735732
NBMC LOAN # 2002425771

26-219-2

Parcel Identification Number (PIN)

**LOT 12 IN SHERATON GARDENS 2ND ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK PAGE 89, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.**

KEY NO. 26-219-2

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and
to the lands therein described to the said **Bank of America, N.A.**
its successors and assigns forever, for its and their use and benefit.

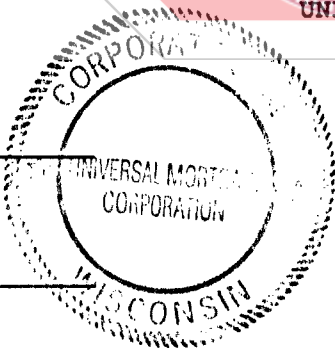
And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than
ONE HUNDRED TWO THOUSAND SIX HUNDRED & 00/100 dollars
and also interest and that it has
good right to assign the same.

IN WITNESS WHEREOF, the said **UNIVERSAL MORTGAGE CORPORATION**
has caused these presents to be signed by **John B. Fleming, Vice President**
and countersigned by **Lia Lor, Assistant Secretary**
at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this

1ST day of **August**, A.D., **1999**

Signed And Sealed In The Presence of

UNIVERSAL MORTGAGE CORPORATION
Corporate Name



John B. Fleming

John B. Fleming, Vice President

Countersigned:
Lia Lor

Lia Lor, Assistant Secretary

State of Wisconsin ss.
Milwaukee County

Personally came before me, this **1ST** day of **August**, A.D., **1999**

John B. Fleming and **Lia Lor**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such
Vice President and **Assistant Secretary** of said Corporation,
and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Rosemary A. Provencher
Notary Public
State of Wisconsin

Rosemary A. Provencher

Rosemary A. Provencher

My Commission Expires **3-12-2000**
Notary Public, **Milwaukee** County, WI.
My Commission expires **March 12, 2000**

This instrument was drafted by: **MARY MAZUREK UNIVERSAL MORTGAGE CORPORATION**

RETURN TO: H.O. - Riehm
98-218283

11.00
E.P.
T.