

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083736

99 OCT 12 AM 9:04

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

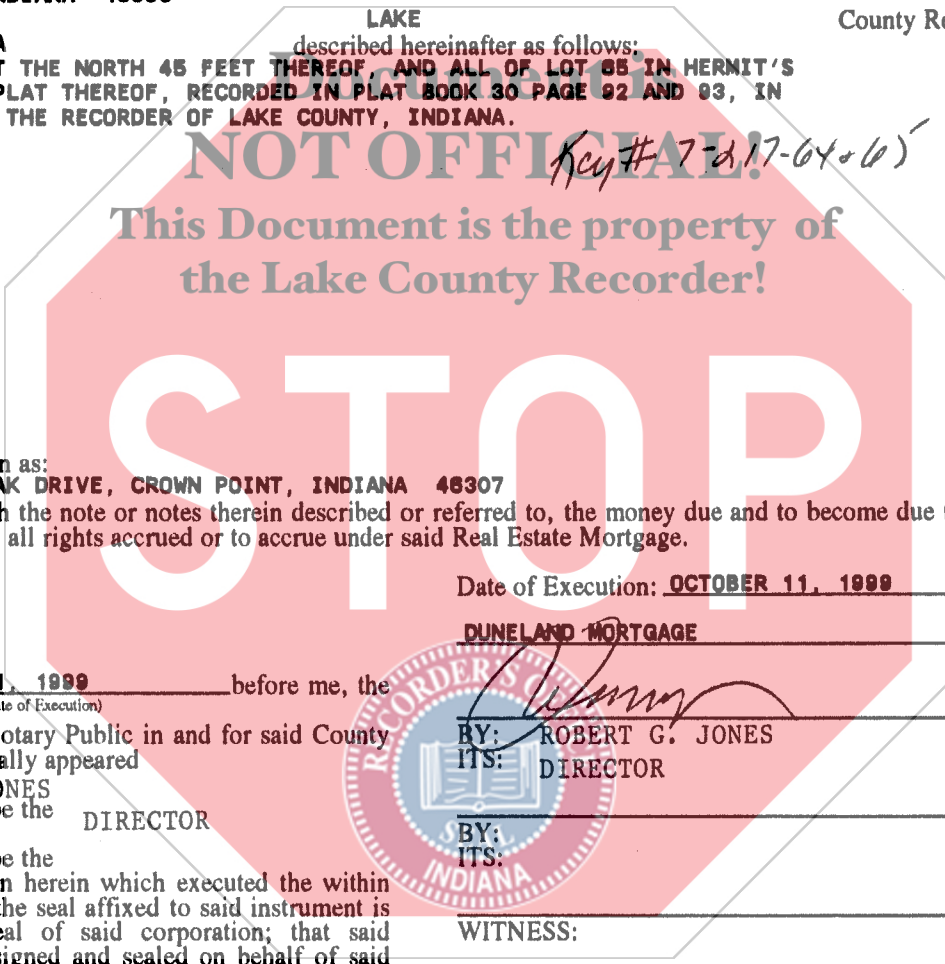
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 5, 1999 executed by
RANDAL R. RAPCHAK AND KIMBERLY A. RAPCHAK, HUSBAND AND WIFE

to
DUNELAND MORTGAGE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

and recorded in
State of INDIANA described hereinafter as follows: County Records.
LOT 64, EXCEPT THE NORTH 45 FEET THEREOF, AND ALL OF LOT 65 IN HERMIT'S
LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 92 AND 93, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Mtg. 99083736



Key # 7-2, 17-64 & 65

Commonly known as:
12419 WHITE OAK DRIVE, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____ Date of Execution: OCTOBER 11, 1999
COUNTY OF _____
DUNELAND MORTGAGE

On OCTOBER 11, 1999 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared
ROBERT G. JONES
known to me to be the DIRECTOR
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: Robert G. Jones
ITS: DIRECTOR

BY:
ITS:

WITNESS:

Notary Public Susan Charlebois LAKE County,
SUSAN CHARLEBOIS
My Commission Expires 08-24-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
BOB JONES
307 EAST JEFFERSON
VALPARAISO, INDIANA 46383
AND WHEN RECORDED MAIL TO:
DUNELAND MORTGAGE
307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

Rev. 04/07/97 DPS 118

TICOR TITLE INSURANCE
Crown Point, Indiana

99206147

10.00
E.P.
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