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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083726

99 OCT 12 AM 9:03

MORRIS W. CARTER
RECORDER

Prepared by & return to: ALAN J. CANN
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040328

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201
all the rights, title and
interest of the undersigned in and to a certain Note dated 9-10-99 executed by
JOHN M. TRIEZENBERG and DARLENE E. TRIEZENBERG

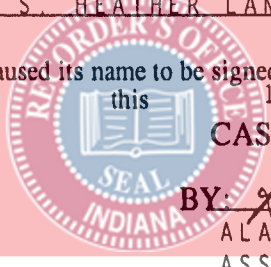
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the Lake County Recorder!

99205494 Ticker 544

in face amount of \$ 114,300.00 secured by a Mortgage dated _____ and
recorded in LAKE County on 9-16-99 as Document No. 99076178
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 133 S. HEATHER LANE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 15th day of September
1999, CASBANC MORTGAGE, INC.



BY: Alan J. Cann
ALAN J. CANN
ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF Lake)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
ALAN J. CANN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of September, 1999

Commission expires: Martha F. Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

12:00
E.P.
T.

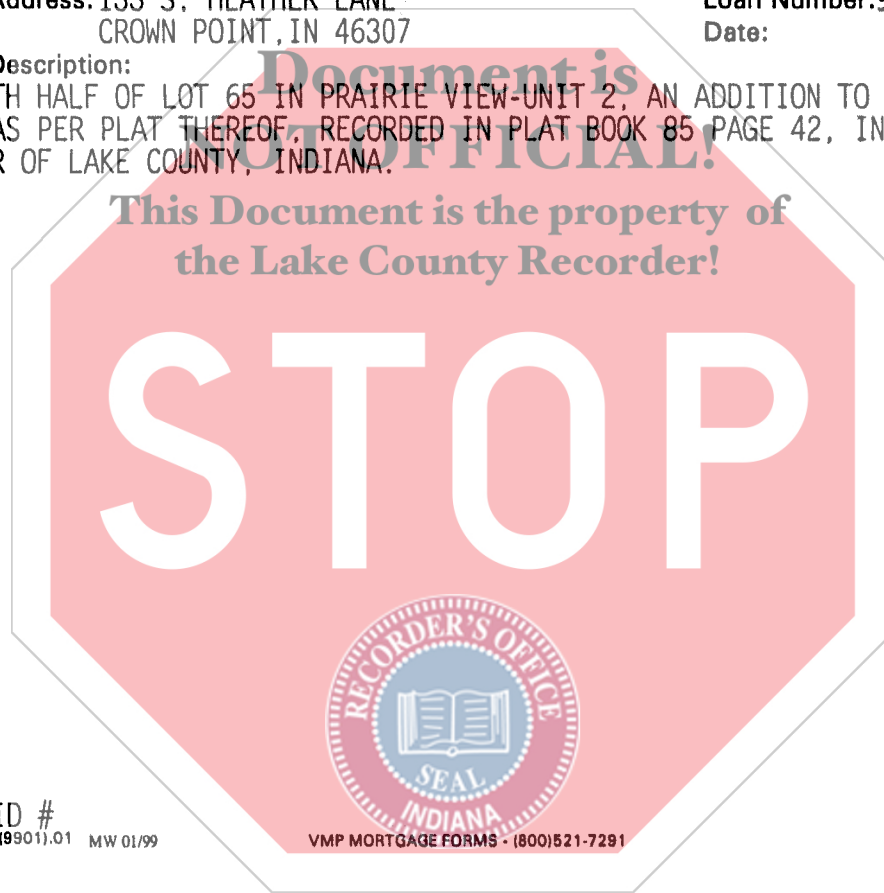
LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOHN M TRIEZENBERG
Property Address: 133 S. HEATHER LANE
CROWN POINT, IN 46307

Loan Number: 99040328
Date:

Property Description:

THE NORTH HALF OF LOT 65 IN PRAIRIE VIEW-UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #
VMP -4034 (8901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99