DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

CORPORATE WARRANTY DEED OCT 08 199

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THIS INDENTURE WITNESSETH, Phat HAWK DEVELOPMENT CORP. TEST BENJAMIN organized and existing under the laws of the State of INDIANA, located in LARLE CONTY, in the State of INDIANA, Convey and Warrant to:

RECORDER

MCFARLAND HOMES III, INC.

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS** (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described RFAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit: LEGAL DESCRIPTION:

THE SOUTH 40.0 FEET (AS MEASURED BY PARALLEL LINES), OF LOT 52, BURGE ESTATES, UNIT 3, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS RECORDED IN PLAT BOOK 85, PAGE 68 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA COUNTY, INDIANA.

This Document is the professional county.

COMMONLY KNOWN AS: 3121 UNION CIRCLE, SCHERERVILLE, IN 46375

THIS DEED TAKEN SUBJECT TO:

- 1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate:
- 2. Roads and highways, streets and alleys;
- 3. Limitation by fences and/or other established boundary lines;
- 4. Easements, if any, for established ditches and/or drains;
- 5. Special assessments, if any, and real estate taxes for the year 1999 payable in 2000 and thereafter;
- 6. Zoning, building, and subdivision control ordinances and amendments thereto;
 Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed.

ATTEST: HAWK DEVELOPMENT FORP.

Secretary J.W. HAWK

Secretary J.W. HAWK

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 13 ⁷⁴	dara September	, 1999
My commission expires APRIL 3, 2008.	(MA:SA-	
COUNTY OF RESIDENCE: LAKE COUNTY	JACK A. SLAGER Note	ry Public
This instrument prepared by: J. W. HAWK	,	
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