

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083706

99 OCT 12 AM 9:01

MORRIS W. CARTER
PARTIAL RELEASE OF MORTGAGE RECORDER

Loan No: 16715

THIS CERTIFIES, that a certain mortgage executed by **Pipping Junior Family Limited Partnership, an Indiana Limited Partnership**, as to **Parcel I and Parcel II**, to **BANK CALUMET, National Association**, Hammond, Indiana, dated the 18th day of September, 1997, in the amount of \$78,400.00, and recorded as Document Number 97063848, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Parcel 2:

Lots 7, 8, 9 and 10, Block 1, Woodlawn Terrace, in the City of Hammond, as per plat thereof, recorded in Plat Book 17, Page 5, in the Office of the Recorder of Lake County, Indiana.
a/k/a 7235-7241 Calumet Avenue, Hammond, Indiana 46324

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 1st day of October, 1999.

ATTEST:

Diane H. Sobota
Diane H. Sobota
Vice President

BANK CALUMET, National Association

By: *Bernadette M. Ziol*
Bernadette M. Ziol
Assistant Vice President
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 1st day of October, 1999, personally appeared **Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager**, and **Diane H. Sobota, Vice President**, of **BANK CALUMET, National Association**, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared by:

Bernadette M. Ziol
Assistant Vice President
Loan Administration Manager

WITNESS MY HAND and official seal.

Cynthia Bahena
Cynthia Bahena
Notary Public
Lake County

Please return to: Bank Calumet
5231 Hohman Ave.
Hammond, IN 46320
Attention: Wanda

RECORDER'S OFFICE
NOT OFFICIAL
This Document is the property of
the Lake County Recorder
STOP
TICOR-HO 205978(99) PIPPING

10.00
E.P.
Ti