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DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

STATE OF INDIANA
CORPORATE WARRANTY DEED
FILED FOR RECORD

OCT 08 1999

99083700
THIS INDENTURE WITNESSETH That **HAWK DEVELOPMENT CORP.**, a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

PETER BENJAMIN
LAKE COUNTY AUDITOR

Ability Construction Co., Inc.
of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit: **THE WEST HALF / LOT 79, IN PRAIRIE VIEW - UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85, PAGE 42 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

MORRIS W. CARTER
RECORDER

Commonly known as: 1734-1738 Chestnut Drive, Crown Point, Indiana, 46307

Key # 9-525-19.

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1999 payable in 2000 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

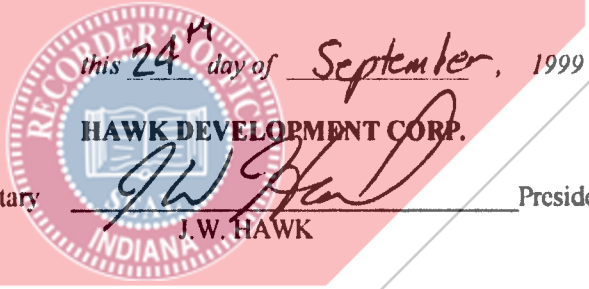
Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

ATTEST:

J.W. Hawk Secretary J.W. Hawk President
J.W. HAWK J.W. HAWK



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 24th day of September, 1999

My commission expires APRIL 3, 2008.

Jack A. Slager
Jack A. Slager, Notary Public

This instrument prepared by: J. W. HAWK

mail tax bill to: 1734 Chestnut Dr
Crown Point, IN 46307

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