STATE OF INDIAN.
LAKE COUNTY
FILED FOR RECORD

99083694

99 OCT 12 AM 8:50

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE

LOAN # 0671077

A SHARE

This certifies that for value received, the mortgage executed by SCOTT BLACK, SR. AND GRACE M. KRUPA to SUBURBAN MORTGAGE CO. dated the 25TH day of MAY, 1984, in the amount of \$ 17,150.00 and recorded on the 1ST day of JUNE, 1984, in Official records Book N/A, at Page N/A, and/or Instrument #758935 in the Recorder's office of LAKE County, INDIANA is hereby released and satisfied in full.

Document is

Property address: 3743 SCHNEIDER STREET, LAKE STATION, IN 46505

GAYLE E

IN WITNESS WHEREOF GAYLE E. FERGIE, Mortgage aforesaid, perty of has hereunto set his (her) hand and seal this 8TH day of SEPTEMBER, 1999

FERGIE

MATRIX FINANCIAL SERVICES CORPORATION

(SEAL)

ATTEST:

ROD HENRY
ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

Before me, REBECCA GRAHAM, a Notary Public in and for said County and State, personally appeared <u>GAYLE E. FERGIE</u>, Assistant Vice President of <u>MATRIX</u> <u>FINANCIAL SERVICES CORPORATION</u>, who acknowledged the execution of the foregoing Release of Mortgage.

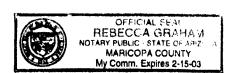
WITNESS my hand and Notarial Seal this 8TH day of SEPTEMBER, 1999.

OFFICIAL SEAL
REBECCA GRAD
NOTARY PUBLIC - STATE
MACROM EXPIRE

REBECCA GRAHAM NOTARY PUBLIC

ASSISTANT VICE PRESIDENT

in



Ferwell & Hannay 251 N. Illinois St. Ste. 1700 Frdianapolis, In. 46204

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