

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083694

99 OCT 12 AM 8:50

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

LOAN # 0671077

This certifies that for value received, the mortgage executed by SCOTT BLACK, SR. AND GRACE M. KRUPA to SUBURBAN MORTGAGE CO. dated the 25TH day of MAY, 1984, in the amount of \$ 17,150.00 and recorded on the 1ST day of JUNE, 1984, in Official records Book N/A, at Page N/A, and/or Instrument #758935 in the Recorder's office of LAKE County, INDIANA is hereby released and satisfied in full.

Property address : 3743 SCHNEIDER STREET, LAKE STATION, IN 46505

IN WITNESS WHEREOF GAYLE E. FERGIE, Mortgage aforesaid, has hereunto set his (her) hand and seal this 8TH day of SEPTEMBER, 1999.

MATRIX FINANCIAL SERVICES CORPORATION

(SEAL)



GAYLE E. FERGIE ASSISTANT VICE PRESIDENT

ATTEST:

Rod Henry
ROD HENRY
ASSISTANT SECRETARY

STATE OF ARIZONA
COUNTY OF MARICOPA



Before me, REBECCA GRAHAM, a Notary Public in and for said County and State, personally appeared GAYLE E. FERGIE, Assistant Vice President of MATRIX FINANCIAL SERVICES CORPORATION, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 8TH day of SEPTEMBER, 1999.



Rebecca Graham
REBECCA GRAHAM NOTARY PUBLIC

in



Ferwell & Hannon
251 N. Illinois St.
Ste. 1700
Indianapolis, In. 46204

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