

WHEN RECORDED MAIL TO: **99083693**

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UT 84093
ATTN: DONNA PATTERSON

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAY 25 1984 10:50
MATRIX FINANCIAL SERVICES CORPORATION
201 W. COOLIDGE STREET
PHOENIX AZ 85013
ATTN: RELEASE DEPT. MERIS W. CARTER
RECORDER

LOAN NO. 1184407

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

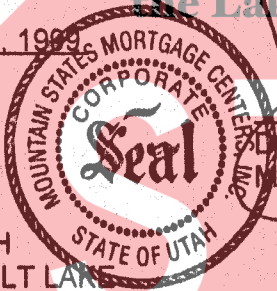
CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation of 201 W. Coolidge Street, #100, Phoenix, AZ 85013 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1984, executed by SCOTT BLACK SR., AN UNMARRIED PERSON AND GRACE M. KRUPA, AN UNMARRIED PERSON, recorded on JUNE 1, 1984 in Book/Volume No. N/A, page(s) N/A as Document No. 758935, LAKE County Records, State of Indiana, on real estate legally described as follows:

LOTS 8 AND 9 IN BLOCK 2 IN PETERSON'S THIRD ADDITION TO EAST GARY, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

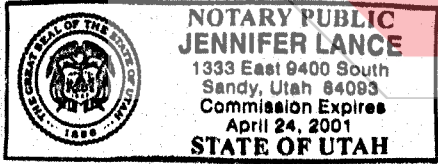
DATED: March 1, 1999



Donna Patterson
DONNA PATTERSON, VICE PRESIDENT
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.



Jennifer Lance
JENNIFER LANCE, NOTARY PUBLIC
STATE OF UTAH, COUNTY OF SALT LAKE
COMMISSION EXPIRES 04/24/01

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. at 1333 East 9400 South, Sandy, UT 84093.

↓
Ferwell & Wannoy
251 N. Illinois St.
Ste. 1700
Indianapolis, In. 46204

10:50
68802