

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083689

99 OCT 12 AM 8:50

MORRIS W. CARTER
RECORDER

Loan#: 0073937252 RLS#: 290400

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **FOREST V. PERRINE AND MARY E. PERRINE**

Original Mortgagee: **HOMEMAKERS REMODELING INC.**

Original Mortgage Amount: \$18,392.50

Dated: **OCTOBER 24, 1997**

Recorded on: **FEBRUARY 17, 1998**

as Instrument No. **98010818** in CABINET: --- at DRAWER: ---

Property Address: **2824 SCHRAGE AVE WHITING IN 46394-**

County of **LAKE**, State of **INDIANA**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT - 1 1999

Beneficiary:
TMS MORTGAGE, INC., DBA THE MONEY STORE

By: *Karen Huff*

(Name, Title):

Karen Huff, Ass't Vice President

12.00
pm
187164

25x10

Loan#: 0073937252
RLS#: 290400
Page 2

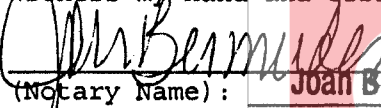
State of CALIFORNIA
County of SACRAMENTO

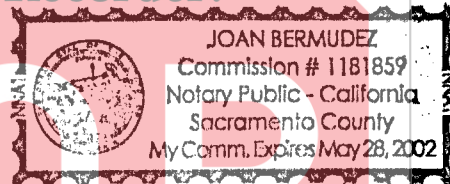
} ss.

Joan Bermudez

On OCT - 1 1999 before me, Joan Bermudez, personally appeared Karen Huff, Ass't Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Joan Bermudez



===== PREPARED BY: THE MONEY STORE:

ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Sandie L. Longs

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THE MONEY STORE

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