

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083681

99 OCT 12 AM 8:48

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by Paul A. Litton to AMERICAN SAVINGS, FSB, f/k/a American Savings and Loan Association of Hammond, on the 4th day of September, 1984, in the amount of \$5,000.00, and recorded on the 10th day of September, 1984, as Document No. 771612, in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 1st day of October 1999.

ATTEST:


Michael Mellon, Vice President

AMERICAN SAVINGS, FSB

By: 
Clement B. Knapp, Jr., President

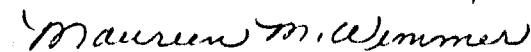
STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of October, 1999, personally appeared Michael Mellon, Vice President, and Clement B. Knapp, Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:


Maureen M. Wimmer, Notary Public

My Commission Expires: 12/27/99
County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:
AMERICAN SAVINGS FSB
8230 HOHMAN AVE, MUNSTER, IN 46321

10.02
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490-0753324

25 x 10