

13089

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99083676

99 OCT 12 AM 8:47

MONICA W. CARTER  
RECORDER

**RELEASE OF MORTGAGE BY OWNER**

WHEREAS, by Mortgage dated the 9TH day of APRIL, 1987, and recorded in LAKE County, INDIANA, of record under Docket # 2557505, JAMES S. NERSTROM AND NORMA M. NERSTROM mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank, N. A., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby execute this release.

LOT # SEE ATTACHED

EXECUTED this 13TH day of SEPTEMBER, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

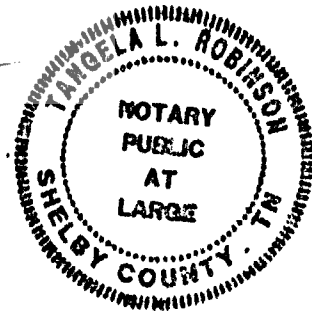
BY: *Marsha P. Murley*  
Marsha P. Murley - Asst. Vice President

STATE OF TENNESSE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Assistant Vice President of UNION PLANTERS BANK, N.A. the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 13TH day of SEPTEMBER, 1999.

*Tangela L. Robinson*  
Tangela L. Robinson NOTARY PUBLIC  
My commission expires: 10/02/2002



Loan Number: 2583631  
Property Address: 735 SUNRISE RD  
Prepared by: Union Planters Bank / N. A.  
7130 Goodlett Farms Parkway, AX2  
Cordova, TN 38018 Peggy Johnson - (901)580-6062

12.00  
531692

25 x 10

PARCEL 1: LOT 58 IN GREENBRIER FIRST ADDITION (EXCEPTING THEREFROM THAT PART OF SAID LOT 58 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 232.15 FEET; THENCE NORTHWESTERLY 221.84 FEET TO A POINT ON THE WEST LINE OF SAID LOT, 18.92 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 18.92 FEET TO THE POINT OF BEGINNING), BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1967 AS DOCUMENT 1348927, IN BOOK 44 OF PLATS, PAGES 28 AND 29, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 57 IN GREENBRIER FIRST ADDITION, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 284.25 FEET; THENCE EASTERLY 181.32 FEET TO A POINT BEING 12.66 FEET NORTHERLY OF SAID SOUTHERLY LINE; THENCE SOUTHEASTERLY 104.14 FEET TO THE POINT OF BEGINNING, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1967 AS DOCUMENT 1348927, IN BOOK 44 OF PLATS, PAGES 28 AND 29, IN LAKE COUNTY, ILLINOIS.

PIN # 11-14-301-063

