Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. ATTN: JOYCE GRUDZIEN

Loan No. 311885 #71

STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

99 OCT -8 PM 2: 11

MORHIS W. CARTER RECORDER

Commonly known as:

2259 TERRACE DRIVE HIGHLAND.IN 46322

Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111

its successors and assigns, hereby assign and transfer to
NORTH AMERICAN MORTGAGE COMPANYUMENT IS the property of
1301 HUDSON LANE, MONROE. LA\_71201

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

DENNIS J. REILLY and KATHY REILLY, HUSBAND AND WIFE

, and bearing the date of the 22nd day of day of

1999 and recorded on the in the Office of the Recorder of LAKE

A.D. County, State of Indiana in Book

. Legally described as follows:

ADDITION. TO THE TOWN OF PAGE 21. IN LAKE COUNTY. LOT 84. HIGHLAND TERRACE ESTATES 2ND ADDITION. HIGHLAND. AS SHOWN IN PLAT BOOK 76. PAGE 21. II'NDIANA. TAX ID #16-27-0591-0052

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Mortgage Electronic Registration Systems, Inc. ("MERS") 107/22/1999 P.O. Box 2026, Flint, MI 48501-2026

STATE OF

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COUNTY OF DUPAGE

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before me, the undersigned, a Notary Public in and for the said County and State, 07/22/1999 personally appeared JOYCE GRUDZIEN AND SHERRI DRUZGALA

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of Mortgage Electronic Registration Systems,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. (Official Seal)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 2002

1000312-0710311885-9

OFFICIAL SEAL DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/02 

MERS Phone: 1-888-679-6377