

ATGF, INC

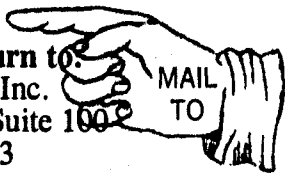
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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99 OCT -8 PM 2:11

MORRIS W. CARTER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523



ASSIGNMENT OF MORTGAGE

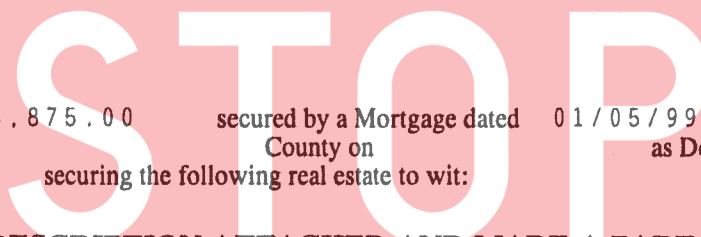
98041497

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

rights, title and interest of the undersigned in and to a certain Note dated 01/05/99
by WILFREDO FELICIANO and LUPITA FELICIANO

all the
executed

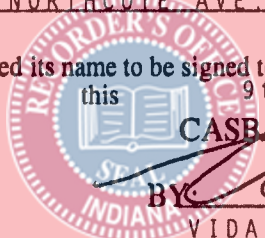
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Property of
the Lake County Recorder!



in face amount of \$ 73,875.00 secured by a Mortgage dated 01/05/99 and
recorded in LAKE County on as Document No. 99010514
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 5524 NORTHCOTE AVE EAST CHICAGO, IN 46312

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 9th day of March
1999 . CASBANC MORTGAGE, INC.



STATE OF ILLINOIS)

COUNTY OF COOK)

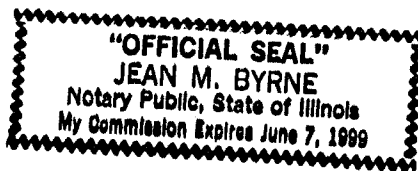
BY: *[Signature]*
VIDA ZINKUS
VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
, personally known to me to be the VICE PRESIDENT
VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledge that as such VIDA ZINKUS signed and delivered
the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of Jan, 1999

Commission expires:

[Signature]
Notary Public



12.00
E.P.
1164

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: WILFREDO FELICIANO
Property Address: 5524 NORTHCOTE AVE
EAST CHICAGO, IN 46312

Loan Number: 98041497
PIF Date:

Property Description:

LOT TWENTY-FOUR (24), (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) AND THE SOUTH TWENTY-FIVE (25) FEET OF LOT TWENTY-FIVE (25), BLOCK TWO (2), ROXANA PARK 3RD ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 22, PAGE 3, IN LAKE COUNTY, INDIANA.



VMP -4034 (8701)

MW 01/97

VMP MORTGAGE FORMS - (800)521-7291

1/97