STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083620

99 OCT -8 PM 12:55

Security Federal Bank, a FSB
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 80000314

MORRIS W. CARTER
RECORDER
SAND RIDGE BANK/CRC

RELEASE OF MORTGAGE

9900273NI

THIS INDEBTEDNESS Secured by a Mortgage executed by ALVIN J. PRICE AND DOROTHY L. PRICE, HUSBAND AND WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MAY 18, 1995 for $ 10,000.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 95034757 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JULY 22, 1999

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ., Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 27, 1999.

Beverly A. Grattan
BEVERLY A GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

THE EAST 10 FEET OF LOT 1, AND ALL OF LOTS 46, 47 AND 48, BLOCK 6, SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 MORRIS ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 6, PAGE 22, IN LAKE COUNTY, INDIANA.

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10.00
E.P.
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