

2 PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
JULIE TROCK
811 W. EVERGREEN AVE. #304B
CHICAGO, IL 60622

99083588

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -8 PM 12:02

MORRIS W. CARTER
RECORDER

LOAN NO. 609812812

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LTIC 66285

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

**LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

MICHELE D. CAREY, AN UNMARRIED PERSON

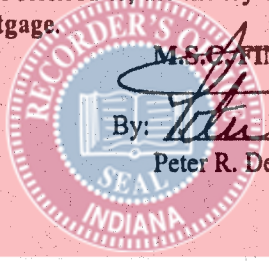
and dated 09/30/99, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304B, Chicago, IL 60622 and recorded in Book/Volume No. 99083588, page(s) _____, as Document No. _____

LAKE County Records, State of IN described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

PIN NO.: 18-187-9

ALSO KNOWN AS: 951 STATE STREET, HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.



M.S.C. FINANCIAL, INC.
By: Peter R. Deimel
Peter R. Deimel, Vice President

**STATE OF ILLINOIS
COUNTY OF COOK**

On 09/30/99 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

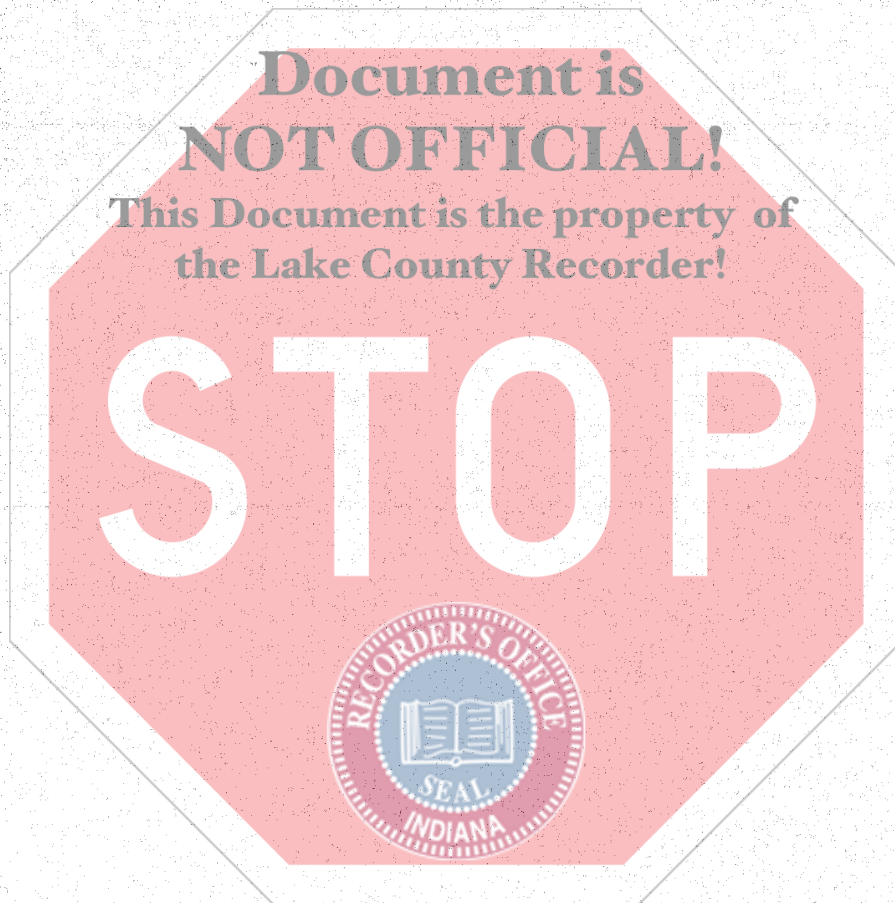
Laura A. Samuel

NOTARY PUBLIC



1200
Jy
su

The North 43 feet of Lot 9 in Block 1 in Sunnyside Addition to Hobart as shown in Plat Book 15, page 26, in the Office of the Recorder of Lake County, Indiana.



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