

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083509

99 OCT -8 AM 10:48

MORRIS W. CARTER
RECORDER

Parcell #
241111

This form was prepared by: CrossLand Mortgage Corp.
2801 Coho Street, Ste. 306 Madison, WI 53713

address:
, tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

Loan Id: 0018683086

KNOW ALL MEN BY THESE PRESENTS That

LAKE MORTGAGE CO., INC.
organized and existing under the laws of THE STATE OF INDIANA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto CrossLand Mortgage Corp

organized and existing under the laws of the State of Utah, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 29th day of September
A.D. 1999, made by CHERYL L MERKEL, AN UNMARRIED WOMAN

to it, securing the payment of one promissory note therein described for the sum of Ninety Eight Thousand
Six Hundred Thirty One and no/100 Dollars (\$ 98,631.00).
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED

99083508

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. Concurrently
#18353 Herewith as Document No. together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

COMMUNITY TITLE COMPANY
FILE NO 18353 MV

Comm
#1074
14:50
pm

LAKE MORTGAGE CO., INC.

LOAN NO. 0018683086

STATE OF INDIANA
COUNTY OF LAKE

Susan M. Bristow

By: SUSAN M BRISTOW
Its: VICE PRESIDENT

On 09/29/99 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN M BRISTOW known to me to be the VICE PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

Valerie M. Gilbert
VALERIE M. GILBERT

County, LAKE

My Commission Expires 4-25-2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP
PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 27, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND
PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT A POINT 261.9
FEET EAST AND 295.62 FEET SOUTH OF THE NORTHWEST CORNER OF SAID
QUARTER QUARTER SECTION, RUNNING THENCE EAST 100 FEET; THENCE
SOUTH 100 FEET; THENCE WEST 100 FEET; THENCE NORTH 100 FEET TO
THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

