

99083505

STATE OF INDIANA  
ASSIGNMENT OF REAL ESTATE MORTGAGE  
FILED FOR RECORD

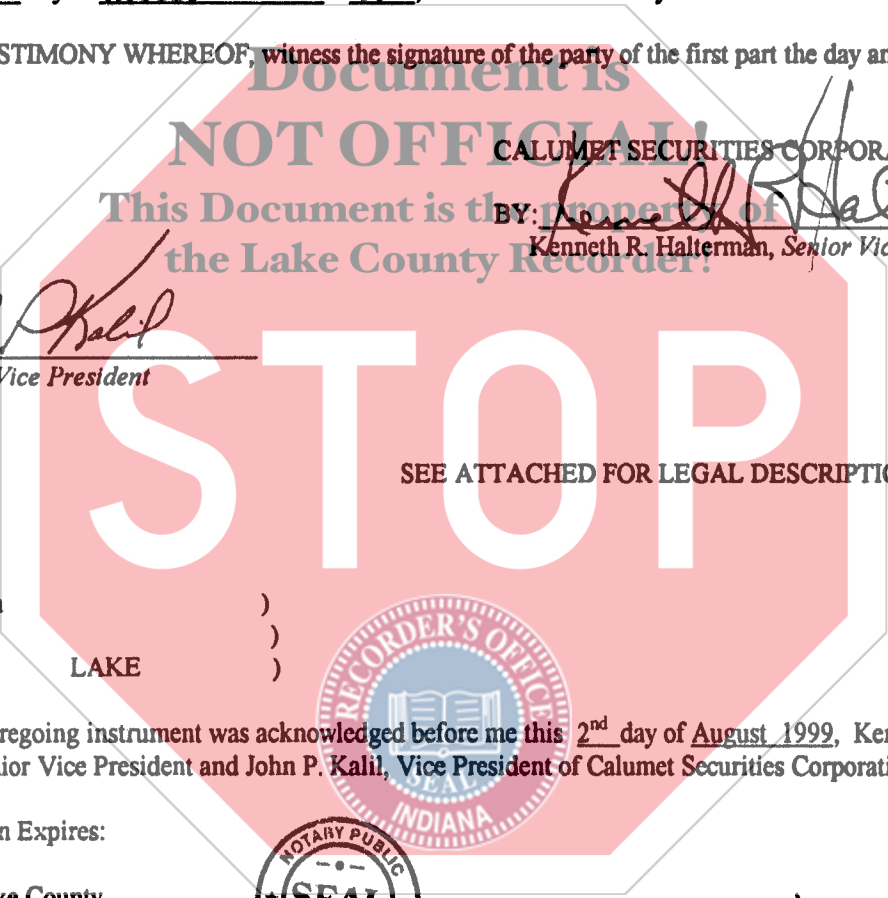
99083505 The Deed of Assignment and Assignment of Real Estate Mortgage, made and entered into this 2nd day of August, 1999 by and between CALUMET SECURITIES CORPORATION, party of the first part, and BANK OF AMERICA N.A., party of the second part.

WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby assign, transfer, and set over unto the said BANK OF AMERICA N.A., its successors, and assigns, a certain Mortgage Note dated the 2nd day of August, 1999 executed and delivered to CALUMET SECURITIES CORPORATION, by Lisa Evans, a single woman, and assigned to BANK OF AMERICA N.A., together with the mortgage securing the payment of same recorded in Mortgage Book DOCUMENT 99069955, page \_\_\_\_\_, in the office of the County Clerk of Lake County, \_\_\_\_\_ on the 20th day of AUGUST 19 99 ; and all sums of money due to become thereon.

IN TESTIMONY WHEREOF, witness the signature of the party of the first part the day and year first above written.

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BY: Kenneth R. Halterman  
Kenneth R. Halterman, Senior Vice President

ATTEST:  
John P. Kalil  
John P. Kalil, Vice President



State of Indiana )  
County of LAKE )

The foregoing instrument was acknowledged before me this 2nd day of August 1999, Kenneth R. Halterman, Senior Vice President and John P. Kalil, Vice President of Calumet Securities Corporation.

My Commission Expires: 06/09/00  
Resident of Lake County



Bette J. Farmer  
Bette J. Farmer, Notary Public

This Instrument Prepared By DAVID M. OBERLE EXECUTIVE VICE PRESIDENT OF CALUMET SECURITIES CORPORATION, P.O. BOX 208, SCHERERVILLE, INDIANA 46375

COMMUNITY TITLE COMPANY  
FILE NO 18349-MU

Comm  
#1074  
13:00  
pm

## Legal Description

**Unit "E" in Building 1, in Southwick Homes at Cobblestones Condominiums, Phase One, a Horizontal Property Regime, as recorded as Document No. 96057988 and 96057989, on the 29<sup>th</sup> day of August, 1996 and shown in Plat Book 81 page 32, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas appertaining thereto.**

**This Document is the property of  
the Lake County Recorder!**

*948 Baxwood Drive  
Munster, Indiana 46321*

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