

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

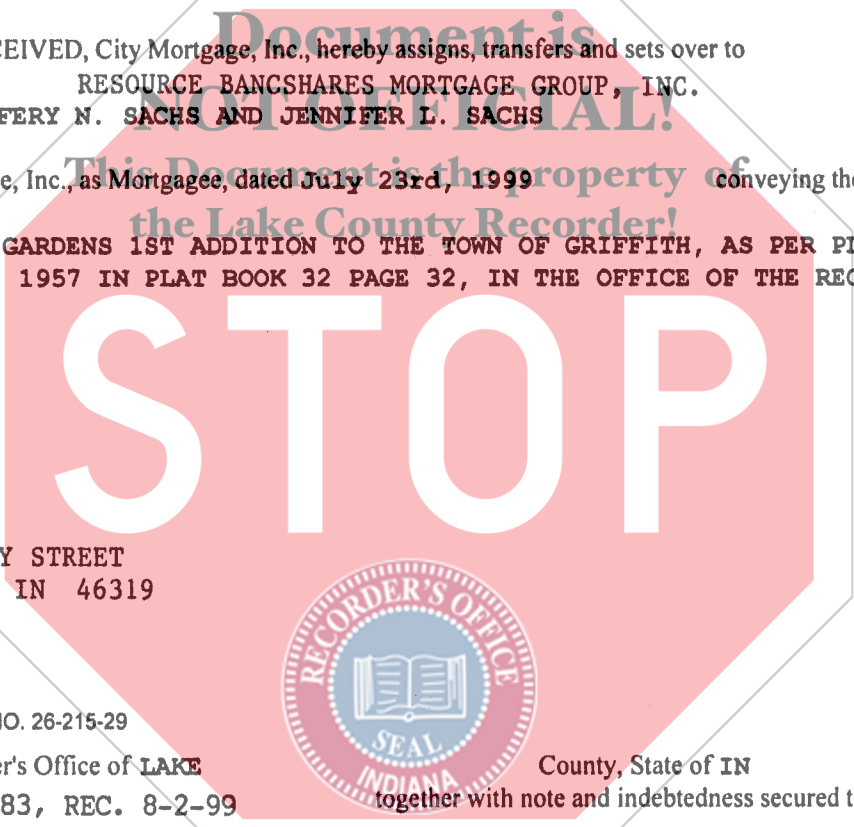
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MORRIS W. CARTER,
RECORDER.

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
RESOURCE BANCSHARES MORTGAGE GROUP, INC. that certain
mortgage executed by JEFFERY N. SACHS AND JENNIFER L. SACHS
HUSBAND AND WIFE as
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated July 23rd, 1999 conveying the following described
real estate, to wit:
LOT 61 IN SHERATON GARDENS 1ST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF,
RECORDED OCTOBER 8, 1957 IN PLAT BOOK 32 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.



ADDRESS: 951 N. JAY STREET
GRIFFITH, IN 46319

PARCEL #: UNIT NO.15 KEY NO. 26-215-29

and recorded in the Recorder's Office of LAKE County, State of IN
as Document No. 99063883, REC. 8-2-99 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to
be signed by its Vice-President and attested by its Assistant Secretary, this 23rd day of July
1999

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

COMMUNITY TITLE COMPANY
FILE NO X 18296-5V

ATTEST:

Eric Thompson

ERIC THOMPSON, ASSISTANT SECRETARY

*COMM
#10774
12:00
mm*

STATE OF IN)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 23rd day of July, 1999

Betty M. Christianson
NOTARY PUBLIC
This Document is the property of the Lake County Recorder!

My Commission Expires: 5-19-03

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

