STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRES W. CARTER RECORDER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040277

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and

interest of the undersigned in and to a certain Note dated 07715799 executed by TERRY W. COOESPOIL the Lake County Recorder!

MORTGAGE RECORDED JULY 29, 1999 AS DOCUMENT NO. 99063236 in face amount of \$ 66,000.00 secured by a Mortgage dated 07/15/99 recorded in LAKE County on as Document No. securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 325 DAHLGREN DRIVE CROWN POINT IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 19th day of July 19th day of July this

CASBANC MORTGAGE, INC.

ASSISTANT VICE PRESIDENT

STATE OF IMMONS

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ALAN J. CANN , personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such A L A N $\,$ J $\,$ C A N N

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of July

COMMUNITY TITLE COMPANY FILE NO 2/8/80-51

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: TERRY W. CODESPOTI Property Address: 325 DAHLGREN DRIVE

CROWN POINT, IN 46307

Loan Number:99040277

Date: July 15, 1999

Property Description:

UNIT 4-6 SECTION 1-A BEAVER DAM VILLAGE. IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED MAY 3, 1971 IN PLAT BOOK 41 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

PARCEL ID #9-401-9

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UNIT NO. 23 VMP MORTGAGE FORMS (800)521-7291

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