99083476



WARRANTY DEED
TAX KEY# 34-157-52 Unit No.26
THIS INDENTURE WITNESSETH, THAT <u>CARLOS C. GUTIERREZ AND</u> MAGUADALUPE GUTIERREZ, HUSBAND AND WIFE
OF <u>LAKE</u> COUNTY, STATE OF <u>INDIANA</u> CONVEY AND WARRANT TO KENNETH L. WALKER
IO RENNETH L. WALKER
OF <u>LAKE</u> COUNTY, STATE OF <u>INDIANA</u> , FOR AND IN CONSIDERATION OF THE SUM OF <u>TEN (\$10.00) DOLLARS</u> AND OTHER GOOD AND
VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE
COUNTY, STATE OF INDIANA, TO-WIT: The North helf of Vet 43, and all of Let 44, in Block 13, in Subdivision of the Fast part of the North
Side Addition to the City of Hammond, as per plat thereof recorded in Plat Book 1, page 97, in the Office of the Recorder of Lake County, Indiana. A/K/A 4610 JOHNSON STREET, HAMMOND, IN 46327
SUBJECT TO THE FOLLOWING: 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate; 2) Taxes for the year 1998 payable in 1999, and all subsequent years; 3) Defects, liens, encumbrances, and adverse claims of records, if any; 4) Roads and highways, streets and alleys; 5) Limitation by fences and/or other established boundary lines; and 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.
IN WITNESS WHEREOF, THE SAID CARLOS C. GUTIERREZ AND MAGUADALUPE
GUTIERREZ, HUSBAND AND WIFE
HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 4TH DAY OF OCTOBER, 1999.
CARLOS C. GUTIERREZ (SEAL) MAGUADALUPÉ GUTIERREZ (SEAL)
(SEAL)
STATE OF INDIANA, COUNTY OF <u>LAKE</u> , SS: BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED <u>CARLOS C. GUTIERREZ AND MAGUADALUPE GUTIERREZ</u> AND
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT ANI

DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 4th DAY OF OCTOBER, 1999

MY COMMISSION EXPIRES: 07/11/01 BETH A. KOLBERT

THIS INSTRUMENT PREPARED BY:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

NICHOLAS J. PADILLA #19513-45 1948 DAVIS AVENUE WHITING, IN 46394 *** NO LEGAL OPINION RENDERED ***

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OCT 08 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

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