

Chicago Title Insurance Company

STATE OF INDIANA )  
COUNTY OF LAKE

99083432

STATE OF INDIANA  
LAKE SUPERIOR COURT  
SUPERIOR COURT ROOM FIVE  
HAMMOND, INDIANA

99 OCT -8 AM 9:48

IN THE MATTER OF THE SUPERVISED ESTATE OF ) ESTATE DOCKET NO.  
ALBERT CHARLES SKURKA, Deceased ) 45D05-9811-ES-249

RECORDER

MAIL TAX BILLS TO: 2007 Superior Avenue  
Hammond/Whiting, IN 46394

Tax Key No.: 36-310-37

H 19980 4914 LD

**WARRANTY DEED OF PERSONAL REPRESENTATIVE**

DONALD CHARLES SKURKA, as Personal Representative(s) of the estate ALBERT CHARLES SKURKA, deceased. This estate is pending as Cause Number 45D05-9811-ES-249 in Lake Superior Court, Court Room Five, Lake County, Indiana.

Conveys and warrants to SANDRA A. SMITH AND KIM KENDEL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP of LAKE County in the State of INDIANA, for good and sufficient consideration.

By order of the LAKE SUPERIOR COURT, ROOM NUMBER FIVE, HAMMOND, INDIANA, of LAKE County, Indiana, dated

the following described real estate located in LAKE County, Indiana: DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

The North 20 feet of Lot 38 and the South 20 feet of Lot 39, in Block OCT 07 1999 in west Park Addition to Hammond, as per plat thereof, recorded in Plat Book 12 page 35, in the Office of the Recorder of Lake County, Indiana. Commonly known as 2007 Superior Avenue, Hammond, IN. PETER BENJAMIN, LAKE COUNTY AUDITOR

Filed in Open Court

This deed has been recorded pursuant to and for the purposes of IC 29-1-15-18, IC-29-1-7.5-3.4, and/or IC-29-1-7.5-3.6 and is hereby acknowledged or in substitution thereto.

AUG 31 1999

Inna M. Anton  
CLERK LAKE SUPERIOR COURT

Dated this 31<sup>ST</sup> day of AUGUST, 1999

*[Signature of Donald Charles Skurka]*

(Signature)

DONALD CHARLES SKURKA

STATE OF INDIANA, COUNT OF LAKE SS:

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared DONALD CHARLES SKURKA as Personal Representative(s) of ALBERT CHARLES SKURKA, deceased, and acknowledged the execution of the foregoing deed

WITNESS MY HAND AND SEAL THIS 31<sup>ST</sup> day of AUGUST 1999  
My Commission Expires: 04/13/2008  
Resident of Lake County, Indiana

*[Signature of John M. Hughes]*

THIS INSTRUMENT PREPARED BY: JOHN M. HUGHES, 131 RIDGE ROAD MUNSTER, IN 46321, 219/836-1384

FOUND AND RECOMMENDED:

ORDERED AND APPROVED:

Commissioner, Lake Superior Court Date

Judge, Lake Superior Court Date

*[Signature]*

*[Signature]* 8/31/99  
Pro Tem

JOHN M. HUGHES

My Commission Expires April 13, 2008  
Lake County - Indiana

00050

11:00  
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C