

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083416

99 OCT -8 AM 9:21

MORRIS W. CARTER
RECORDER

QUITCLAIM DEED

Leasehold INTEREST ONLY

Project: STP-N610(001)
Code: 3542
Parcel: 6B & 6C
Page: 1 of 3

THIS INDENTURE WITNESSETH, That InSight Health Corp. F/K/A
American Health Services Corp.,
successor in interest to American Diagnostic Group, Inc., LEASEHOLD INTEREST ONLY

of LAKE County, in the State of Indiana Convey and Warrant to the **STATE OF INDIANA**

for and in consideration of One and No/100 Dollars, the

receipt whereof is hereby acknowledged, the following described Real Estate, together with all interests including any
and all of the minerals rights and interests on, in, and under said Real Estate in Lake County in the State of Indiana,
to wit:

A part of the Northeast Quarter of the Southeast Quarter of Section 6, Township 35 North, Range 7 West, Lake County, Indiana, and being that part of the grantor's land, lying within the right of way lines depicted on the Right of Way Parcel Plat of Parcel 6 of Indiana Department of Transportation Project STP-N610(001) attached hereto as Exhibit "A". Containing 0.0915 hectares (0.226 acres), more or less.

Also, the following-described right of way is temporary right of way for drive construction and will revert to the grantor upon completion of said project: A part of the Northeast Quarter of the Southeast Quarter of Section 6, Township 35 North, Range 7 West, Lake County, Indiana, and being that part of the grantor's land, lying within the temporary right of way lines and designated as Parcel 6A and depicted on the Right of Way Parcel Plat of Parcel 6 of Indiana Department of Transportation Project STP-N610(001) attached hereto as Exhibit "A". Containing 0.0131 hectares (0.032 acres), more or less.

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

Dana Childress-Jones
Attorney at Law

This Instrument Prepared By _____

Attorney at Law

4/30/98 lid

CH'D
REL

NOT-TAXABLE

OCT 08 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

000588

N/C
JH

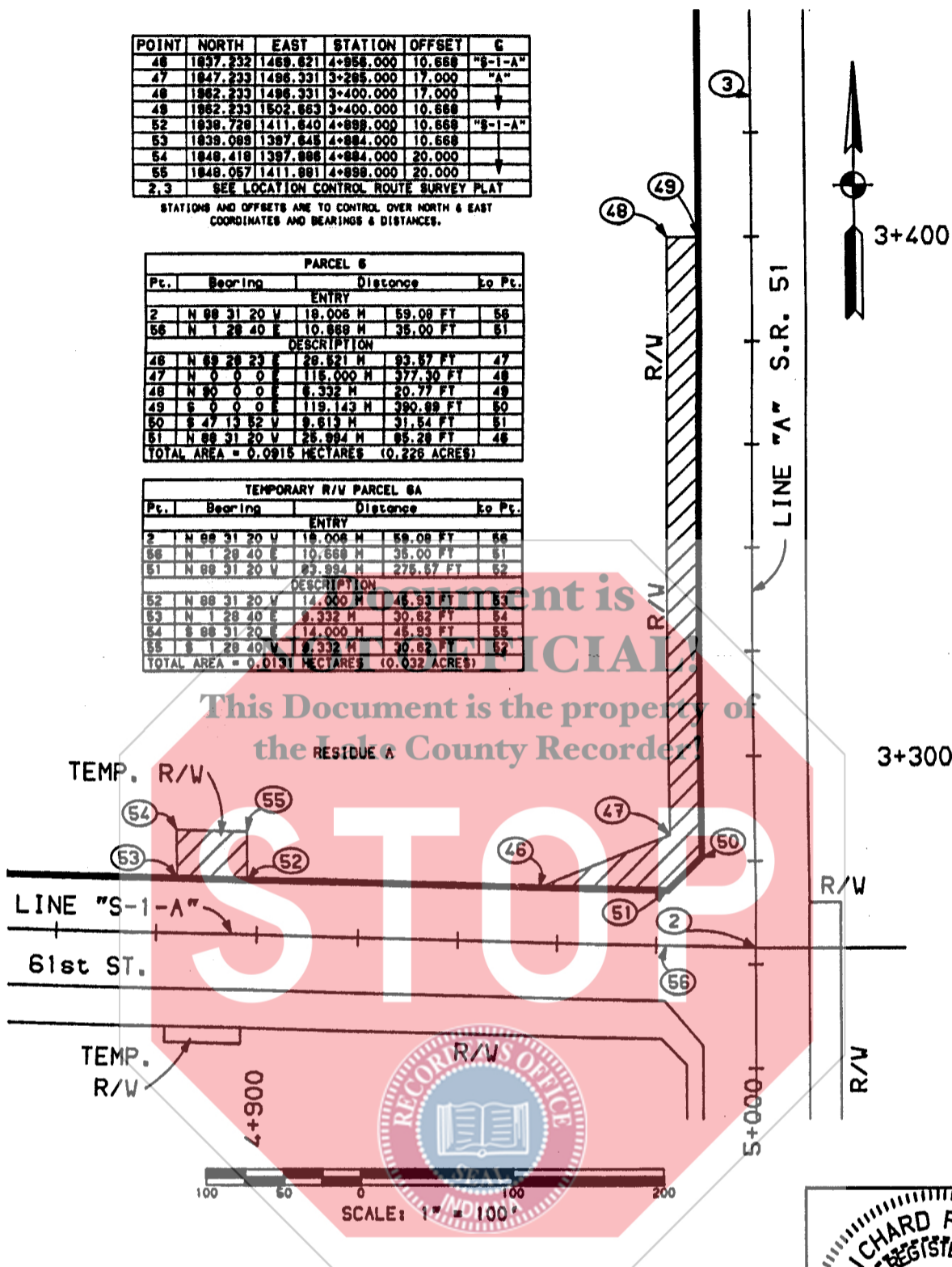
EXHIBIT "A"
RIGHT-OF-WAY PARCEL PLAT
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

POINT	NORTH	EAST	STATION	OFFSET	G
46	1837.232	1489.621	4+858.000	10.668	"S-1-A"
47	1847.233	1486.331	3+285.000	17.000	"A"
48	1862.233	1486.331	3+400.000	17.000	"A"
49	1862.233	1502.663	3+400.000	10.668	"A"
52	1839.728	1411.640	4+898.000	10.668	"S-1-A"
53	1839.089	1397.645	4+884.000	10.668	"A"
54	1848.418	1397.988	4+884.000	20.000	"A"
55	1848.057	1411.981	4+898.000	20.000	"A"
2,3	SEE LOCATION CONTROL ROUTE SURVEY PLAT				

STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

PARCEL 6				
Pt.	Bearing	Distance	To Pt.	
ENTRY				
2	N 88 31 20 W	18.006 M	59.08 FT	56
56	N 1 29 40 E	10.668 M	35.00 FT	51
DESCRIPTION				
46	N 88 28 29 E	29.621 M	97.57 FT	47
47	N 0 0 0 E	116.000 M	377.50 FT	48
48	N 80 0 0 E	6.332 M	20.77 FT	49
49	S 0 0 0 E	119.143 M	390.89 FT	50
50	S 47 13 52 V	9.613 M	31.54 FT	51
51	N 88 31 20 V	25.984 M	85.28 FT	46
TOTAL AREA = 0.0915 HECTARES (0.229 ACRES)				

TEMPORARY R/W PARCEL 6A				
Pt.	Bearing	Distance	To Pt.	
ENTRY				
2	N 88 31 20 W	18.006 M	59.08 FT	56
56	N 1 29 40 E	10.668 M	35.00 FT	51
51	N 88 31 20 V	25.984 M	275.67 FT	52
DESCRIPTION				
52	N 88 31 20 V	14.000 M	46.93 FT	53
53	N 1 29 40 E	9.332 M	30.62 FT	54
54	S 88 31 20 E	14.000 M	46.93 FT	55
55	S 1 29 40 V	9.332 M	30.62 FT	52
TOTAL AREA = 0.0131 HECTARES (0.032 ACRES)				



This Document is the property of
 the Lake County Recorder

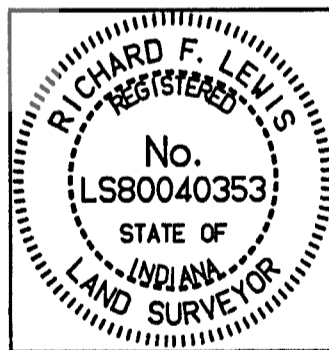
TEMP. R/W

LINE "S-1-A"

61st ST.

TEMP. R/W

SCALE: 1" = 100'



SURVEYOR STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Document Number 97042983 in the Office of the Recorder of Lake County, Indiana (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

Richard F. Lewis
 Richard F. Lewis LS80040353

HATCHED AREA IS THE APPROXIMATE TAKING

OWNER:	LAKESHORE HEALTH SYSTEM, INC.	DES. NO.:	8719935
PARCEL:	6	DRAWN BY:	MLS 6/10/97
CODE:	3542	CHECKED BY:	RFL 6/11/97
PROJECT:	STP-N610(001)	INSTRUMENT 974140 DATED 4/22/88	
ROAD:	SR 51		
COUNTY:	LAKE		
SECTION:	6		
TOWNSHIP:	35 N		
RANGE:	7 W		

Dimensions shown are from the above listed Record Documents.