

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083415

99 OCT -8 AM 9:21

WARRANTY DEED

W. CARTER
RECORDER

Project: STP-N610 (001)

Code: 3542 ✓

Parcel: 6 ✓

THIS INDENTURE WITNESSETH, That _____

Lakeshore Health Systems, Inc. A/K/A St. Mary Medical Center N/K/A
St. Catherine Hospital, Inc.

of Lake County, in the State of Indiana Convey and Warrant to the **STATE OF INDIANA** for and in consideration of Nineteen Thousand Two Hundred Seventy and NO/100 Dollars, the

receipt whereof is hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

A part of the Northeast Quarter of the Southeast Quarter of Section 6, Township 35 North, Range 7 West, Lake County, Indiana, and being that part of the owner's land, lying within the right of way lines depicted on the Right of Way Parcel Plat of Parcel 6 of Indiana Department of Transportation Project STP-N610 (001) attached hereto as Exhibit "A". Containing 0.0915 hectares (0.226 acres), more or less.

Also, the following-described right of way is temporary right of way for drive construction and will revert to the grantor upon completion of said project: A part of the Northeast Quarter of the Southeast Quarter of Section 6, Township 35 North, Range 7 West, Lake County, Indiana, and being that part of the owner's land, lying within the temporary right of way lines and designated as Parcel 6A and depicted on the Right of Way Parcel Plat of Parcel 6 of Indiana Department of Transportation Project STP-N601 (001) attached hereto as Exhibit "A". Containing 0.0131 hectares (0.032 acres), more or less.

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

Paid by Warrant No. 16273631
Dated 8-4-99

This Instrument Prepared By Dana Childress-Jones
Attorney at Law
Attorney at Law

6/12/97 mls

CH'D
REF

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC8-1.1-5.5

NOT-TAXABLE

OCT 08 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR 00587

N/C
BK

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Land and Improvements \$ 14,190.00, Damages \$ 5,080.00 : Total Consideration \$ 19,270.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

IN WITNESS WHEREOF, the said GRANTOR(s)

has hereunto set his hand and seal, this 8th day of APRIL 1998.
LAKESHORE HEALTH SYSTEMS, INC. A/K/A ST. MARY MEDICAL CENTER N/K/A ST. CATHERINE HOSPITAL, INC. (Seal)

BY: Raul J. Molina (Seal) BY: Milton Triana (Seal)

Luis F. Molina C.F.O. (Seal) MILTON TRIANA PRES, LLC (Seal)
Printed Name and Title Printed Name and Title

(Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 8th day of APRIL, 1998; personally appeared the within named Lakeshore Health Systems, Inc. A/K/A St. Mary Medical Center N/K/A St. Catherine Hospital, Inc., BY: Luis F. Molina & Milton Triana Grantor in the above conveyance, and acknowledged the same to be a voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal

My Commission expires TERESA L. PEDROZA Teresa L. Pedroza Notary Public
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
County of Residence MY COMMISSION EXP. MAR. 12, 1999 TERESA L. PEDROZA Printed Name



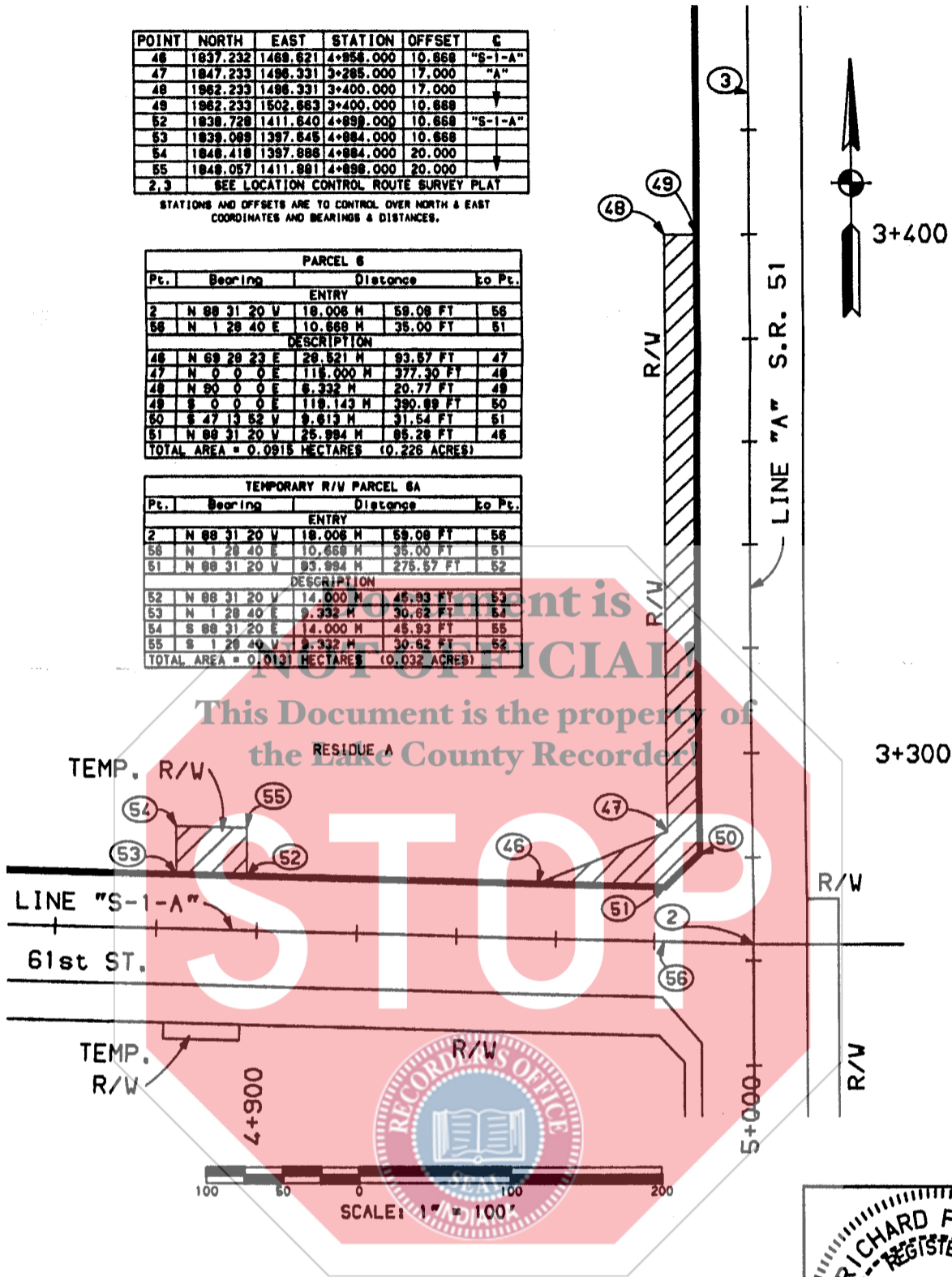
EXHIBIT "A"
RIGHT-OF-WAY PARCEL PLAT
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

POINT	NORTH	EAST	STATION	OFFSET	C
46	1837.232	1488.821	4+858.000	10.868	"S-1-A"
47	1847.233	1498.331	3+285.000	17.000	"A"
48	1862.233	1498.331	3+400.000	17.000	"A"
49	1862.233	1502.863	3+400.000	10.868	"A"
52	1838.728	1411.840	4+899.000	10.868	"S-1-A"
53	1839.088	1397.846	4+884.000	10.868	"A"
54	1848.418	1397.886	4+884.000	20.000	"A"
55	1848.057	1411.881	4+898.000	20.000	"A"
2,3	SEE LOCATION CONTROL ROUTE SURVEY PLAT				

STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

PARCEL 6				
Pt.	Bearing	Distance	to Pt.	
ENTRY				
2	N 88 31 20 W	18.006 M	59.08 FT	56
56	N 1 28 40 E	10.668 M	35.00 FT	51
DESCRIPTION				
46	N 88 28 23 E	28.521 M	93.87 FT	47
47	N 0 0 0 E	118.000 M	377.30 FT	48
48	N 90 0 0 E	6.332 M	20.77 FT	49
49	S 0 0 0 E	119.143 M	390.88 FT	50
50	S 47 13 52 W	9.813 M	31.54 FT	51
51	N 88 31 20 W	25.994 M	85.28 FT	46
TOTAL AREA = 0.0915 HECTARES (0.226 ACRES)				

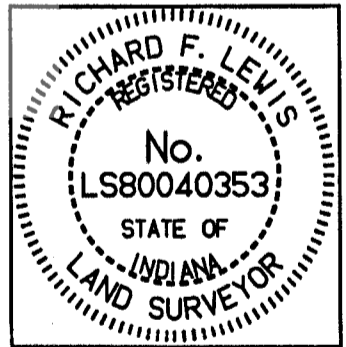
TEMPORARY R/W PARCEL 6A				
Pt.	Bearing	Distance	to Pt.	
ENTRY				
2	N 88 31 20 W	18.006 M	59.08 FT	56
56	N 1 28 40 E	10.668 M	35.00 FT	51
51	N 88 31 20 W	25.994 M	75.57 FT	52
DESCRIPTION				
52	N 88 31 20 W	14.000 M	45.93 FT	53
53	N 1 28 40 E	9.332 M	30.62 FT	54
54	S 88 31 20 E	14.000 M	45.93 FT	55
55	S 1 28 40 W	9.332 M	30.62 FT	52
TOTAL AREA = 0.0131 HECTARES (0.032 ACRES)				



This Document is the property of
 the Lake County Recorder

SURVEYOR STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Document Number 97042983 in the Office of the Recorder of Lake County, Indiana (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").



Richard F Lewis
 Richard F. Lewis LS80040353

HATCHED AREA IS THE APPROXIMATE TAKING			
OWNER:	LAKESHORE HEALTH SYSTEM, INC.	DES. NO.:	8719935
PARCEL:	6	DRAWN BY:	MLS 6/10/97
CODE:	3542	CHECKED BY:	RFL 6/11/97
PROJECT:	STP-N610(001)	INSTRUMENT 974140 DATED 4/22/88	
ROAD:	SR 51		
COUNTY:	LAKE		
SECTION:	6		
TOWNSHIP:	35 N	Dimensions shown are from the above listed Record Documents.	
RANGE:	7 W		