

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000093820990/SJH/DAMARJIA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: WILLIAM J DAMARJIAN AND FIRIAL DAMARJIAN  
Mortgagee: MIDWEST FUNDING CORP  
Prop Addr: 8676 FULTON PLACE  
SCHERERVILLE IN 46375  
Date Recorded: 08/11/98  
State: INDIANA City/County: LAKE  
Date of Mortgage: 08/05/98 Drawer:  
Loan Amount: 121,500 Instrument#: 98-062218

Previously Assigned: ACCUBANC MORTGAGE CORP  
Recorded Date: 08/11/98 Book: 98-062219 Page:  
Brief description of statement of location of Mortgage Premises.  
COUNTY OF LAKE, IN

Dated: SEPTEMBER 1, 1999  
ACCUBANC MORTGAGE CORPORATION

By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

STATE OF KENTUCKY )  
                          ) ss  
COUNTY OF JEFFERSON )

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 1, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

ACCUBANC MORTGAGE CORPORATION  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Shirley Turner  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Shirley Turner  
Kentucky State-at-Large  
My Commission expires June 16, 2002

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