

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99083387

99 OCT -8 AM 9:14

MORRIS W. CARTER  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

Loan No: 16817

THIS CERTIFIES, that a certain mortgage executed by **Jack B. Coleman, Individually**, to **BANK CALUMET, National Association, Hammond, Indiana**, dated the **14th day of November, 1997**, in the amount of **\$26,000.00**, and recorded as Document Number **97079721**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.

Parcel 2:

Lot 40, Marble's Subdivision of Block 5, Towle and Young's Addition to Hammond, as shown in Plat Book 2, Page 4, in Lake County, Indiana.  
a/k/a 239 Doty Street, Hammond, Indiana

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this **30th day of September, 1999**.

ATTEST:

*Diane H. Sobota*  
Diane H. Sobota  
Vice President

BANK CALUMET, National Association  
By: *Bernadette M. Ziol*  
Bernadette M. Ziol  
Assistant Vice President  
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **30th day of September, 1999**, personally appeared **Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager**, and **Diane H. Sobota, Vice President**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared by: **Bernadette M. Ziol**  
Assistant Vice President  
Loan Administration Manager

WITNESS MY HAND and official seal.

*Cynthia Bahena*  
Cynthia Bahena  
Lake County  
Notary Public

Please return to: **Bank Calumet**  
5231 Hohman Ave.  
Hammond, IN 46320  
Attention: Wanda



10:00  
pm  
073139