STATE OF INDIANG LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 80000208

## **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by IGNACIO GAMAZ AND ALICE GAMAZ	<ul> <li>A. A. S. Martin, S. C. Sandar, M. S. Martin, S. Martin, S. M. S. M. S. Martin, S. Martin, S. M. S. Martin, S. Martin, S. M. S. Martin, S. Martin, S. M. S. Martin, S. Mart</li></ul>
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated <u>JUNE 8, 1994</u> for \$ 17,170.00 and recorded in Mortgage Record No	
Page No. Document No. 94051973 of the re	cords of <u>LAKE</u> County, in the State of
	d, such Mortgage is hereby declared fully paid,
satisfied and released this date JULY 8, 1999	
하는 사이 하면 있다. 회사를 가지 않는 하는 것은 것이 없는 것이 없다.	발표하는 경상이 나왔다고 있다면 그 얼마를 모른 하나 다시
	RITY FEDERAL BANK, a FEDERAL SAVINGS
BANK	of LAKE COUNTY, INDIANA
/ Locume	
BY:	Jew CKDMe
	GOMEZ/Asst. Vice President
ATTEST:  The Document is the	ne property of
BY: Odining Golec	
EDWINA GOLEC, Asst. Vice President County	Kecorder!
STATE OF INDIANA )	
) SS	
COUNTY OF LAKE	
Before me, the undersigned, a Notary Public in for said Cou Asst. Vice President and EDWINA GOLEC, Asst. Vice Pres	
SAVINGS BANK of LAKE COUNTY, INDIANA, who are	
names are subscribed to the foregoing instrument as such As	st. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered	the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDER	
COUNTY, INDIANA, for the uses and purposes therein set	
thereto attached.	######################################
Given under my hand and Notary Seal this date	September 9, 1999
AMAIDW.	Riverly a Statte
BI	EVERLY A GRATTAN, Notary Public
	ounty of Residence: Lake
	y Commission Expires: APRIL 14, 2000
회의 물론 사람들이 들어가 하는 사람이 살아왔다. 하루	[일일 이번] 보고 된 경기가는 이번만 없는 다음이었다.

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 52, GUADALUPE SUBDIVISION, BEING A RESUBDIVISION OF PARCEL 2, OF PRAIRIE PARK UNIT NO. 5, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 45, PAGE 46, AND AS SHOWN IN CERTIFICATE OF CORRECTION RECORDED JUNE 13, 1975 AS DOCUMENT NO. 303107 IN LAKE COUNTY, INDIANA.

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