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MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 80035908

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## **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by
ROBERT L. WARNER SR. AND DOROTHY N. WARNER, HUSBAND AND WIFE
to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated JANUARY 6, 1997 for \$ 41,000.00 and recorded in Mortgage
Record No, Page No, Document No. <u>97003850</u> of the records of <u>LAKE</u> County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date JUNE 21, 1999
Documentie
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
NOTOTICALA
BY: KOMO JUCIONOSON
This Documen NORMA RICHARDSON, Asst. Vice President
ATTEST:
the Lake County Recorder!
BY: Launa Valec
EDWINA GOLEC, Asst. Vice President
STATE OF INDIANA )
j ss
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in for said County and State, personally appeared NORMA
RICHARDSON., Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL
BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary,
and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free
and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the
Corporation Seal of the said to thereto attached.
corporation scar of the said to thereto attached.
Given under my hand and Notary Seal this date August 24, 1999
Given under my hand and ivotary Sear this date
MOIA Burely d Scatter
BEVERLY A GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 26, BLOCK 5, SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 4, PAGE 4, IN LAKE COUNTY, INDIANA.

10.00 mg 10.44 4718244127