99083356

STATE OF INDIANA LAKE COUNTY FILED FOR RECOIL.

99 OCT -8 AM 9: 10

MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 80000435

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by JAMES R. SMITH AND TONI L. SMITH
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MAY 8, 1996 for \$ 21,000.00 and recorded in Mortgage Record No. Page No. , Document No. 96033009 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date <u>JUNE 17, 1999</u>
마음 사용 발생 발생 발생 발생 발생 발생 발생 발생 발생 보고 있다. 그는 사람들은 사람들은 사람들은 사람들이 되었다. 그는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA
BY: DOWNERS
JERRY OOMEZ, Asst. Vice President
ATTEST: This Document is the property of
BY: Lodings Kolec Lake Count Recorder! EDWINA GOLEC, Asst. Vice President
STATE OF INDIANA)
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ., Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.
Given under my hand and Notary Seal this date August 20, 1999
Beval, a sette
DIABEVERLY A GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000
네. 이 그 레이어나는 그 맛이 아주 화어졌다면서 그는 남자들이 이 어떻게 받는 사람이 가는 사람들이 되었다. 이 중에 되는 사람들 가장을 하는

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

THE EAST 330.00 FEET OF THE NORTH 660.00 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 32 NORTH, RANGE 10 WEST OF THE 2ND PM, IN LAKE COUNTY, INDIANA.

10:00 471-8244127