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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99083346

99 OCT -8 AM 9:04

MORRIS W. CARTER  
RECORDER

*See Hobart 99 206626*  
Prepared by & return to: *ALAN J. CANN*  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

**ASSIGNMENT OF MORTGAGE**

99040386

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RBMG, INC  
7909 PARKLANE RD., STE. 150, COLUMBIA, SC 29223  
interest of the undersigned in and to a certain Note dated 09/17/99, executed by  
MARK A. TRYKA and ANN M. KOVES

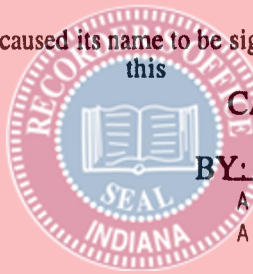


in face amount of \$ 123,500.00 secured by a Mortgage dated 09/17/99 and  
recorded in LAKE County on 9-22-99 as Document No. 99078123  
securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**  
COMMONLY KNOWN AS: 7192 MERGANSER STREET, HOBART, IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 21st day of September  
1999, CASBANC MORTGAGE, INC.

STATE OF INDIANA )  
COUNTY OF *Lake* )



BY: *Alan J. Cann*  
ALAN J. CANN  
ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
ALAN J. CANN signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of September, 1999  
Commission expires:

*Martha F. Ornelas*  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXPIRES 6/03/07

*12.00  
E.P.  
Ti*

## LEGAL DESCRIPTION OF PROPERTY

**Borrower Name:** MARK A. TRYKA  
**Property Address:** 7192 MERGANSER STREET  
HOBART, IN 46342

**Loan Number:** 99040386  
**Date:** September 17, 1999

**Property Description:**

LOT 199 IN UNIT 13 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #  
VMP -4034 (99011.01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99