

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083344

99 OCT -8 AM 9:04

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0000329328

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JOHN R. PUPLAVA
TO DONALD WEBBER MORTGAGE CO., INC.
\$ 20,000, DATED THIS DAY OF MARCH 16, 1979, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
520590 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
SEPTEMBER 24, 1999.



This Document is the property of
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY *Latonya Alexander*
LATONYA ALEXANDER

A.V.P

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
SEPTEMBER 24, 1999 BY LATONYA ALEXANDER, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF SEPTEMBER 24, 1999.

SueAnne VanPelt

NOTARY PUBLIC

MY COMMISSION EXPIRES:



SueAnne VanPelt
MY COMMISSION # CC787214 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

PREPARED BY:
Zinea Reese
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

#99-205776 Ruzich
FICOR TITLE INSURANCE
Highland, Indiana

PA \$102 E.P.
TI
CHA 899392