

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99083334

99 OCT -8 AM 9:03

Prepared by & return to: ALAN J. CANN  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE**

99040100

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE LEADER MORTGAGE COMPANY  
1015 EUCLID AVE., CLEVELAND, OH 44115  
all the rights, title and  
interest of the undersigned in and to a certain Note dated 08/27/99, executed by  
JEFFERY A. COBBINGER

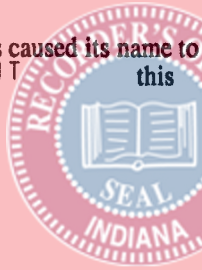
**STOP**  
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the Lake County Recorder!

in face amount of \$ 54,843.00 secured by a Mortgage dated 08/27/99 and  
recorded in LAKE County on 9/2/99 as Document No. 99072722.  
securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**  
COMMONLY KNOWN AS: 3425 EAST 20TH PLACE, LAKE STATION, IN 46405

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 30th day of August  
1999  
CASBANC MORTGAGE, INC.

STATE OF INDIANA )  
COUNTY OF Lake )



BY: Alan J. Cann  
ALAN J. CANN  
ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
ALAN J. CANN signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of August, 1999  
Commission expires:

Martha F. Ornelas  
Notary Public  
MARTHA F. ORNELAS  
NOTARY PUBLIC STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXPIRES 6/03/07

12,00  
E.P.  
11

TICOR M.O. 99202451

## LEGAL DESCRIPTION OF PROPERTY

**Borrower Name:** JEFFERY A. COPPINGER  
**Property Address:** 3425 EAST 20TH PLACE  
LAKE STATION, IN 46405

**Loan Number:** 99040100  
**Date:** August 27, 1999

**Property Description:**

LOT 37, EXCEPT THE WEST 25 FEET THEREOF, ALL OF LOT 38, AND THE WEST 15 FEET OF LOT 39 IN BLOCK 7 IN GREATER GARY SUBDIVISION NO. 3, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**This Document is the property of  
the Lake County Recorder!**

# STOP



PARCEL ID #20-22-38  
4034 (9901).01 MW 01/99

UNIT NO. 14  
VMP MORTGAGE FORMS - (800)621-7291

1/99