STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

99083295

99 OCT -8 AM 8:50

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 80001233

MORAIS W. CARTER RECORDER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by LINWOOD S. BRUMLEY, GLORIA L. BRUMLEY
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated APRIL 4, 1996 for \$ 4,800.00 and recorded in Mortgage Record No.
Page No, Document No. 96022854 of the records of LAKE County, in the State of
INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date JUNE 25, 1999
OPOLINIAN PEDER ALONANIA - PEDERAL CANDICO
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK OF LAKE COUNTY, INDIANA
BY: NO MY DINE
FJERRY GOMEZ, Asst. Vice President
ATTEST:
This cument is the property of
BY: (Otherno !!! with
CATHERINE M. MERTENS, Asst. Vice President
STATE OF INDIANA)
COLDITAL OF A AVE
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ.,
Asst. Vice President and CATHERINE M. MERTENS, Asst. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and
voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Sea
of the said to thereto attached.
Circumstance hard and Network Control of Con
Given under my hand and Notary Seal this date September 2, 1999.
WOIAN B A sett
BEVERLY A GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000
This instrument prepared by IERRY COMEZ Asst. Vice President

LOT 232, THE PARK 6TH ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 37, PAGE 54, IN LAKE COUNTY, INDIANA.