

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083294

99 OCT -8 AM 8:50

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 90001017

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
DENNIS L. LORENZ AND LYNN M. LORENZ
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated DECEMBER 7, 1990 for \$ 25,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 91001530 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MAY 26, 1999

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Catherine M Mertens
CATHERINE M. MERTENS, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ., Asst. Vice President and CATHERINE M. MERTENS, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 2, 1999

Beverly A Grattan
BEVERLY A GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

THE EAST 40 RODS OF THE NORTH RODS OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, EXCEPT THE EAST 30 FEET THEREOF.

10.00
4718244/78