STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083290

99 OCT -8 AM 8:50

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn:Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 222390

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by LEE R. ANDERSON on this date SEPTEMBER 20, 1995 recorded in Document No. 95058806 of LAKE County, in the State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument SEPTEMBER 20, 1995 and recorded in Document No. 95059007 in the Records of LAKE County in the State of INDIANA on this date OCTOBER 2, 1995 has been fully paid, satisfied and released this date AUGUST 11, 1999.

Document is
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This Document is the property of
the Lake County Recorder!

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: _____
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: _____
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ., Asst. Vice President andEDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 8, 1999.

_____
BEVERLY A. GRATTAN, Notary Public

County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 3 IN SHERWOOD ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 116, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

11.00 pm

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