

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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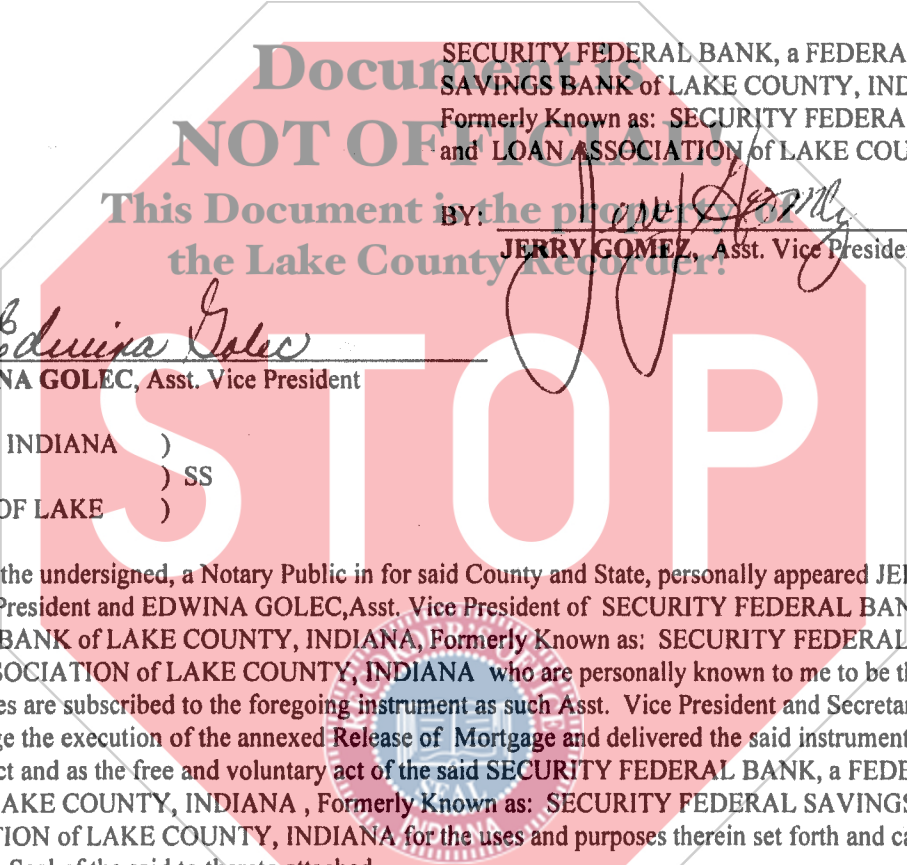
99 OCT -8 AM 8:49

MORRIS W. CARTER  
RECORDER

Security Federal Bank, a FSB  
Attn: Bernie Vellutini  
P.O. Box 657  
St. John, IN 46373  
Acct. # 152096

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
BERNARD H. SNYDER AND AUDREY A. SNYDER, HUSBAND AND WIFE  
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly  
Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A  
UNITED STATES CORPORATION dated JULY 20, 1979 for \$ 27,000.00 and recorded in Mortgage Record  
No.    , Page No.    , Document No. 540726 of the records of LAKE County, in the State of INDIANA having  
been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JUNE  
18, 1999.



SECURITY FEDERAL BANK, a FEDERAL  
SAVINGS BANK of LAKE COUNTY, INDIANA,  
Formerly Known as: SECURITY FEDERAL SAVINGS  
and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

BY: Jerry Gomez  
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Edwina Golec  
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA    )  
                                  ) SS  
COUNTY OF LAKE    )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ,  
Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL  
SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and  
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and  
voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN  
ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the  
Corporation Seal of the said to thereto attached.  
Given under my hand and Notary Seal this date August 12, 1999

Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President  
THE SOUTH 100 FEET OF THE NORTH 1500 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF  
SECTION 21, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE  
COUNTY, INDIANA, EXCEPT THE EAST 530 FEET THEREOF; ALSO EXCEPTING THAT PART LYING  
WEST OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT A POINT ON THE NORTH LINE OF SAID  
1/2 1/4 SECTION, 38 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTHERLY TO A  
POINT ON THE SOUTH LINE OF SAID 1/2 1/4 SECTION 280.5 FEET EAST OF THE SOUTHWEST CORNER  
THEREOF.

10<sup>00</sup>

471-8244131