

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99083285

99 OCT -8 AM 8:49

Security Federal Bank, a FSB.  
Attn: Bernie Vellutini  
P.O. Box 490  
St. John, IN 46373  
Acct. # 98010576

MORRIS W. CARTER  
RECORDER

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
LLOYD R. BLISSMER AND LINDA A. BLISSMER, HUSBAND AND WIFE  
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly  
Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A  
UNITED STATES CORPORATION dated SEPTEMBER 24, 1998 for \$ 59,000.00 and recorded in Mortgage  
Record No. \_\_, Page No. \_\_, Document No. 98077254 of the records of LAKE County, in the State of INDIANA  
having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date  
JULY 7, 1999.

SECURITY FEDERAL BANK, a FEDERAL  
SAVINGS BANK of LAKE COUNTY, INDIANA,  
Formerly Known as: CALUMET FEDERAL SAVINGS &  
LOAN ASSOCIATION.

BY: Jerry Gomez  
JERRY GOMEZ, Asst. Vice President

BY: Edwina Golec  
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA )  
                          ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 1, 1999



Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President  
PART OF THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9  
WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT A POINT ON THE  
NORTH LINE OF MARTHA STREET, SAID POINT BEING 180.71 FEET SOUTH AND 375 FEET WEST OF THE  
SOUTHEAST CORNER OF HOOK'S SECOND ADDITION TO HIGHLAND; THENCE NORTH PARALLEL  
TO THE EAST LINE OF SAID WEST HALF OF SAID SECTION, 203.39 FEET TO THE SOUTH LINE OF  
SAID HOOK'S 2ND ADDITION; THENCE WESTERLY ON SAID SOUTH LINE 100.58 FEET; THENCE  
SOUTH  
209.31 FEET TO THE NORTH LINE OF MARTHA STREET; THENCE EAST 100 FEET TO THE PLACE OF  
BEGINNING, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

10.00  
471-8244131