

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083284

99 OCT -8 AM 8:49

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 97001044

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
MARTHA A. JOHNSTON, SOLE OWNER
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MARCH 14, 1997 for \$ 63,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 97017552 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JULY 12, 1999

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

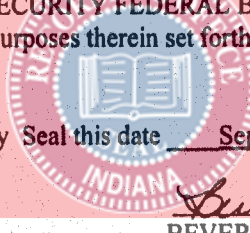
Document is NOT OFFICIAL
BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

ATTEST:
BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ., Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 15, 1999



Beverly A. Grattan
BEVERLY A GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

THE NORTH 200 FEET OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN AND ALSO THAT PART OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER LYING BETWEEN THE CENTERLINE OF SAID SECTION 29 AND THE CENTERLINE OF 41ST AVENUE AND BETWEEN THE EAST AND WEST LINES, PROJECTED NORTH OF THE TRACT FIRST DESCRIBED ABOVE, ALL IN LAKE COUNTY, INDIANA.

10.00
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471-8244/31