

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

LAKE COUNTY  
FILED FOR RECORD

RALPH VARGAS  
99083276

99 OCT -8 AM 8:48

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

MORRIS W. CARTER  
RECORDED

LOT 2 IN BLOCK 1 IN AETNA MANOR SEVENTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-41-0299-0002  
Property Address: 4407 EAST 13TH AVENUE  
GARY, IN 46403

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 28 day of September, 1999 has set his hand and seal as Branch Chief, Real Estate Owned, Atlanta HOC, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

BY: Debbie Bonelli (SEAL)  
Debbie Bonelli  
Branch Chief, Real Estate Owned, Atlanta HOC

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

Before me, the undersigned, a Notary Public in and for said State and County, on personally appeared Debbie Bonelli who is personally well known to me to be the duly appointed Branch Chief, Real Estate Owned, Atlanta HOC and the person who executed the foregoing instrument bearing the date of \_\_\_\_\_, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Branch Chief, Real Estate Owned, Atlanta HOC for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Dan Kiefer  
Notary Public

My Commission Expires: 01/28/01 Resident of Kane County. 000544

This instrument was prepared under the direction of the Federal Housing Administration and Debbie Bonelli.

Post Office Address of the Grantee: RALPH VARGAS  
1120 AETNA ST  
GARY, IN 46403  
Send Subsequent Tax Bills to: RALPH VARGAS  
1120 AETNA ST  
GARY, IN 46403

H-9235

151-272982-

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 07 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR



1100  
#029242

Unterberg + Assoc.  
108 E. 90th Dr.  
Merr. In. 46410